

***SILOAM
MISSIONARY BAPTIST
ASSOCIATION
2019***



**Held with
Harvest, Old Path, and Grace
Missionary Baptist Churches**

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**SILOAM MISSIONARY
BAPTIST ASSOCIATION**

www.siloamassociation.com

SIXTY-SEVENTH ANNUAL SESSION

October 4 and 5, 2019

Convened with

HARVEST MISSIONARY BAPTIST CHURCH

Hendersonville, TN

Co-hosted by

Harvest Missionary Baptist Church – Hendersonville, TN

Old Path Missionary Baptist Church – Smyrna, TN

Grace Missionary Baptist Church – Hendersonville, TN

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The next session will convene at
Fairview Memorial Missionary Baptist Church
1150 Fairview Avenue
Bowling Green, Kentucky
October 2-3, 2020

**SILOAM MISSIONARY BAPTIST ASSOCIATION
2020 ORDER OF BUSINESS**

FRIDAY MORNING – 10:00 a.m.

INTRODUCTORY SERMON Brother Michael Reid
 Alternate Brother Josh Parrish

PERMANENT ORGANIZATION

- Reading of letters
- Election of officers
 - Moderator and Assistant
 - Clerk and Assistant
 - Treasurer and Assistant
- Petitionary letters
- Selection of preachers for 2021
 - Introductory Sermon and Alternate
 - Memorial Sermon and Alternate
 - Doctrinal Sermon and Alternate
- Selection of Media Personnel
 - Webmaster
 - Audio Recording Coordinator
- Meeting place for year 2021
- Recognition of visitors
- Reading of Rules of Decorum

REPORTS

- 1. **Missions**
 Brother Phil Creecy - Chairman
 Brother Dean Sircy
 Brother Damon Carlock

- 2. **Consequences of Neglecting Church Discipline**
 Brother Ricky Holland - Chairman
 Brother GW Knight
 Brother Danny Chandler

- 3. **The Importance of Fellowship and Cooperation Between Church**
 Brother Jerry Reynolds - Chairman
 Brother Neal Forshee
 Brother John Sampson

FRIDAY NIGHT – 7:00 p.m.

4. Obituaries

Brother Don Curtis – Chairman
Brother Cary Kemp

MEMORIAL SERMON Brother Don Curtis
Alternate Brother Cary Kemp

SATURDAY MORNING - 9:00 a.m.

5. Ministerial Education

Brother Ronnie Carter - Chairman
Brother Rodney Carter
Brother Michael Reid

6. Resolutions

Brother Bob Vanderpool - Chairman
Brother Jason Lambert
Brother Tyler Burysek

7. Correspondence

Brother Billy Moran – Chairman
Brother Brent Sandford
Brother Ronnie Copass

8. Treasurer’s Report

Brother Ronald Delk - Chairman
Brother Chuck West

9. Order of Business

Brother Jerry Miller - Chairman
Brother Todd Fugate
Brother Chuck West

Old Business

New Business

DOCTRINAL SERMON

Brother Kenneth Summers

Alternate

Brother David Jones

Reading of Minutes

Adjournment

Respectfully Submitted,
Brother Jerry Miller
Brother Todd Fugate
Brother Chuck West

HISTORY OF GRACE MISSIONARY BAPTIST CHURCH

Grace Missionary Baptist Church located at 103 Ingrid Way, Hendersonville Tennessee was organized September 6, 1958. The mother church is Faith Missionary Baptist Church, Nashville, Tenn.

Elder Edward Rader, a member of Faith came to Hendersonville and began the mission in the fall of 1957 in a block building on Old Shackle Island Road, which was located behind Freed Hardware Store. The people met for their first service on a Sunday morning in December, 1957. After worshipping at this location, they moved to the George Singer Building on Main Street near Shivel Drive. The mission was first called Missionary Baptist Mission. On May 4, 1958, the name was changed to Grace Baptist Mission.

During conference on June 1, 1958, a motion was made to organize the Mission into a church. The date for the organization was set for Saturday, September 6, 1958.

The mission met on the said date at 1:30 P.M. for the organization. Fourteen churches were represented by nine ministers and twelve deacons. The organizing council was constituted as follows: Elder F. L. Ray, moderator; Elder J. C. Walker, clerk, Elder H. C. Vanderpool, to preach the organization sermon; Elder W. M. Wright and Elder Robert W. Gregory, to read the Articles of Faith and Church Covenant; Elder Wilson Gregory, to charge the new church.

The church was organized with 23 charter members who presented their letters to the clerk. After the reading of the letters, they were approved.

Edward Rader	James Tillman	Abbie Tillman
Pauline Rader	Mary F. Tillman	Martha Tillman
Sherlyn Rader	Patsy Faye Tillman	Judy Tillman
Herbert Woodard	Walter Butts	Mary E. Tillman
Dorothy Woodard	Venie Butts	B. C. Hesson
Sammy Lee Woodard	Cecil Butts	Margaret Hesson
Ollie Ruby Woodard	Molene Copeland	Eliza Patterson
Carolyn Tillman	Edgar Copeland	

The new church then elected Elder Edward Rader as their first pastor.

In January 1960, the church began negotiations to buy the Old Methodist Church Building located on Walton Ferry Road. With generous donations from Faith MB Church and others, enough money was raised for the down payment. After the purchase of the property in March 1960, the church moved from Main Street to its new location on Walton Ferry Road. In November 1971, this property was sold to Mincy Realty Company for \$65,000.00 which was enough to pay off the existing loan, purchase a building lot, and build a new house of worship. The first service in the new building was on August 27, 1972. (This is the present building).

Money had been borrowed to install new seats and the loan was paid off in February 1975, releasing the church of all indebtedness. A dedication service was held on the second Sunday in June 1975.

The church represented in the Wiseman Baptist Association from 1959 until 1991. The church has represented in the Siloam Baptist Association from 2011 to present.

Pastors:

Elder Edward Rader, Sept 1958-Dec 1960;
Elder William Hall, Jan 1961-Aug 1963;
Elder Huey Brooks, Sept 1963-June 1964;
Elder Cordell Earps, July 1964-Aug 1965;
Elder Edward Rader, Sept 1965-Aug 1966;
Elder Edgar Copeland (Temporary Pastor), Sept 1966-Oct 1966;
Elder Norman Cliburn, Nov 1966-March 1969;
Elder Edgar Copeland, April 1969-Sept 1975;
Elder Jessie (Junior) Farley, Oct 1975-May 1976;
Elder Elmer Perrigo, July 1976-Nov 1985;
Elder Delbert Compton, Jan 1986-Sept 1987;
Elder Mark Horton, Nov 1987-Sept 1991;
Elder Gary Duncan, Dec 1991-Dec 1994;
Elder H. C. Vanderpool, Jan 1995-June 1995;
Elder Bill Green, June 1996-March 1999
Elder Ottis Jones, Sept 1999-July 2002
Elder Cary Kemp, Jan 2003-Sept 2007
Elder Mick Woodard, April 2008-April 2010
Elder Ricky Oliver, July 2010-March 2016
Elder Neal Forshee, July 2017-Sept 2019
Elder Mark Horton, Dec 2019-present

Ministers ordained by Grace Church:

Elder Edgar Copeland and Elder Millard Roberts, ordained June 12, 1966;
Elder Eugene Porter, ordained Aug 30, 1981;
Elder Steve Perrigo, ordained May 12, 1987;
Elder Mark Horton, ordained November 7, 1987;
Elder Mick Woodard, ordained April 12, 2008;
Elder Bill Vaughn, ordained April 17, 2010

Deacons:

Ronald Vetetoe, Hollis Andrews, Albert Apple, Kenneth Taylor, Aug 30, 1981;
Paul Horton, April 25, 1998;

In addition to all the mission support the church had given for work in several states, they have supported missionaries in Alaska, Australia, Mexico, Guatemala, and Russia. In July 2014, the church authorized 13 church members to make a Revival, Vacation Bible school and Medical mission trip to Jamaica for a week.

While the church has never become a large body, over the years over 200 have been baptized into her membership. Our present membership is 110.

HISTORY OF HARVEST MISSIONARY BAPTIST CHURCH

Harvest Missionary Baptist Church was organized on January 5, 1980. All 44 charter members came by letter from Hendersonville Missionary Baptist Church.

Over the years, the church body has met at a number of locations. Those desiring a church initially met at the Phillips Robinson Funeral Home in Hendersonville. From here, they moved to Nannie Berry School and organized into an independent Missionary Baptist Church. Nannie Berry School was used as a gathering place until the Church purchased a house and lot at 192 Curtis Cross Roads in Hendersonville. In this small house, the Lord blessed the Church with many spiritual services. In the early 1990s, the Lord blessed the Church once again with the construction of the current building.

In its 39-year history, several pastors have served Harvest Missionary Baptist Church beginning with Elder Landon Long. The following have also served as pastor: Elder Raymond Swallows, Elder Steve Perrigo, Elder Ottis Jones, Elder Bobby Edward Pitt, Elder Don Curtis, Elder Marcus Spicer, Elder David Andrews, Elder Barry Armour, and Elder Josh Parrish, the current pastor.

Harvest initially represented in the Wiseman Missionary Baptist Association. Since 1990, the Church has represented in the Siloam Missionary Baptist Association and was blessed to host the Siloam Association in 2002. This year, the Church was blessed to co-host the Siloam Association with Grace Missionary Baptist Church and Old Paths Missionary Baptist Church. The three small, dedicated churches were blessed and strengthened by working together and by the presence of the sister churches of the Siloam Missionary Baptist Association.

HISTORY OF OLD PATH MISSIONARY BAPTIST CHURCH

Old Path Missionary Baptist Church is located at 402 College St, Smyrna, TN 37167

In the fall of 1999, Bro. James Griffith of Murfreesboro and Elder Gayle Snoddy of Greenbrier having a burden for Smyrna, Tennessee and brought together by God were able to contact other brothers and sisters who had been praying for a Missionary Baptist Church in Smyrna. After much prayer, visiting and searching for a building, they were able to begin a mission under the arm of New Bethel Missionary Baptist Church. The first service was on March 5, 2000 at The Coffee Shop in Smyrna, having to rearrange the tables and chairs before and after services on Sundays, however, so blessed to find a place they could afford. As the congregation grew, the Mission was later relocated to a store front building on North Lowry Street. Needing more seating, a friend of Bro. Snoddy's said his church needed to get rid of several padded church pews, the only thing was you would have to lower them down from the third-floor balcony. We needed a lot of manpower and God sent it.

In the fall of 2001, Bro. Griffith and Bro. Snoddy found a church building for sale. Elder Jerry Shrum along with brothers from New Bethel: Gary Andrews, Lewis Newberry,

Dennis Parker, Galen Porter and Benny Snoddy came to inspect the property, buildings and church structure etc. Blessed with the assistance of New Bethel MBC, the mission was able to obtain a loan in September for the property at 402-406 College Street in Smyrna, to take possession first of October. God sent so many to assist in the labor, even some folks from the community helped. Chain link fences removed, porch and steps added, new double doors installed (donated by Sister Dorothy Farmer, member of New Bethel), parking lot graded and the interior of the church was renovated, also with the help of Bro. Larry Sisco we were able to install a central heat and air system. God was taking care of his little flock, the landlord for Lowry Street location waved the rent for October. All this was done within a month, having service on the first Sunday in November.

The church was organized June 14, 2003 with thirteen (13) charter members: Elder Gayle Snoddy, Sister Joanna Snoddy, Bro. James Griffith*- Preacher, Sister Jane Griffith, Bro. Jimmy Griffith, Bro Conway Brown*, Sister Charlene Brown*, Sister Jennifer Haynes, Sister Mabel Fields, Bro. Oscar Fields, Bro. Curtis Green, Sister Mary Ann Green and Sis Ann Lawson*. Before the organization, all members had previously joined the mission under the authority of New Bethel Missionary Baptist Church. Elder Bobby Earps was elected as the first pastor of Old Path MBC. October 23, 2004 the church ordained Bro. Conway Brown and Bro. Oscar Fields as deacons. Pastors have been: Elders Bobby Earps, Terry Hall, Tom Carter, Don McDonald, Jason Wheeley. Elder Dennis Young was our last pastor and was called to glory at his home on January 2, 2016. We later had Brother Spencer Anderson filling the pulpit April 2018 until August 2019 just preaching, not acting as pastor (as he was not ordained at that time).

The church has had many glorious services and revivals also witnessed many testifying of just being saved. A total of 51 Souls have joined the church, 6 have passed away, some moved and united with sister churches, others went away from the faith and were dismissed from our membership. We are so blessed God keeps bringing more people into His church. Present membership 17.

*Deceased.

RULES OF DECORUM

1. The Association shall be opened and closed with prayer.
2. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of Brother Moderator, and shall while speaking, confine himself to the subject under discussion and shall not be interrupted unless he digress from the subject and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failings or imperfections, but shall fairly state his views without sophistry or criticism.
3. No member shall absent himself from the Association without leave of the Moderator.
4. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each.
5. Each motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.
6. All members shall conduct themselves in these sessions in a manner conducive to godliness.
7. No member shall address another by any appellation other than that of Brother.
8. On the first day, it shall be the duty of the Clerk to read the Rules of Decorum and call the roll of members the second day.
9. The Moderator shall be entitled to the same privilege of speaking as any other member, provided the chair be filled, but shall have no vote unless the Association be equally divided.
10. Any member violating these rules, or at any time manifesting a spirit contrary to the Gospel, shall be reprov'd or such other course taken with him as the Moderator may think proper, either at his own option or the intimation of any other member.

CONSTITUTION

Article I - This Body shall be known as Siloam Missionary Baptist Association.

Article II - These Associations shall be composed of members duly chosen by regular and orderly Missionary Baptist Churches within our bounds.

Article III -The letters from the Churches to the Association shall give the number of members of fellowship, received by experience and baptism, received by letter, restored, excommunicated, and dead since last annual meeting, and financial statement.

Article IV - Each church shall be entitled to three male messengers.

Article V - These Associations shall elect annually as officers, a Moderator, Clerk and Treasurer chosen from their Church's membership representing in the Association whose duties shall be to serve their brethren in their several capacities.

Article VI - These Associations shall never interfere with the independence of any church, or claim any ecclesiastical power or rights of supervision over any of the Churches.

Article VII - It shall be the object of these Associations to promote the union of the faith of the Gospel with our educational and mission interests.

Article VIII - These Associations shall meet annually on Friday at 10 o'clock a.m., before the first Sunday in October, and continue two days, the meetings to be held at such places as may be agreed upon by the Association at its annual sitting.

Article IX - Messengers from one-third of the churches shall constitute a quorum for transaction of business at any regular meeting.

Article X - These meetings shall be missionary in practice as well as theory.

Article XI - New churches may be admitted into this Association, who shall petition by letter and messenger, and on examination, if found Orthodox and orderly, may be received and made known by the Moderator's giving the right hand of fellowship to the Messenger or Messengers present.

Article XII - The Association may exclude from the union any Church or Churches that are heterodox in principal or disorderly in practice.

Article XIII - No Proceedings shall be had against any Church except on charges preferred by a sister Church, which shall first have followed the direction of Matthew 18:15, in attempting to bring it to repentance.

Article XIV - The Association at its sittings, welcomes all visiting brethren and sisters from sister churches present, to meet with them, which persons shall have liberty to worship and testify, but no voice nor vote on any subject or question, except by the approval of the Association.

Article XV- Any alteration may be made to this constitution at any regular meeting, by a majority vote of the members present.

Article XVI -That all questions arising before this Association be decided by a majority vote of the messengers present, including the reception of churches.

Article XVII - That we will not hold in fellowship any church or correspond with any association that tolerates or practices alien immersion.

Article XVIII - That all elections (officers, sermon electees, and meeting- place) should follow the procedure of nominations and an open vote.

Article XIX - A preacher must hold membership with one of the Churches representing in the Siloam Association to preach before the Association.

Article XX - No preacher can preach before the Association for two consecutive years.

* The Association will contribute annually, from the Association treasury, one thousand dollars to the host church to assist in the expenses of hosting the session.

* The Association will contribute annually, from the Association treasury, five hundred dollars to the clerk for costs associated with printing and distributing the minutes.

ARTICLES OF FAITH

I. OF THE SCRIPTURES - We believe that the Holy Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction; that it has God for its author, salvation for its end, and truth without any mixture of error for its matter, that it reveals the principles by which God will judge us; and therefore is, and shall remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds, and opinions should be tried. II Tim. 3:16-17; II Tim. 3:15; Prov. 30:5-6; Rom. 2:12; Phil. 3:16; I John 4:1.

II. OF THE TRUE GOD- We believe that there is one, and only one living and true God, an infinite intelligent Spirit, whose name is JEHOVAH, the Maker and supreme Ruler of heaven and earth; inexpressibly glorious in holiness, and worthy of all possible honor, confidence and love; that in the unity of the Godhead there are three persons, the Father, the Son, and the Holy Ghost; equal in every divine perfection and executing distinct but harmonious offices in the great work of redemption. John 4:24; Ps. 83:18; Heb. 3:4; Rom. 1:20; Jer. 10:10; Ex. 15:11; Ps 147:5; Isa. 6:3; I Pet. 1:15-16; Rev. 4:6-8; Mark 12:30; Rev. 4:11; Matt. 10:37; Jer. 2:12-13; Matt. 28:19; John 15:26; I Cor. 12:4-6; I John 5:7; John 10:30; John 5:17; John 14:23; John 17:5 & 10; Acts 5:3-4; I Cor. 2:10-11; Phil. 2:5-6; Eph. 2:18; II Cor. 13:14; Rev. 1:4-5.

III. OF THE FALL OF MAN- We believe that man was created in holiness, under the law of his Maker, but by voluntary transgression fell from that holy and happy state; in consequence of which all mankind are now sinners, not by constraint but choice; being by nature utterly void of that holiness required by the law of God, positively inclined to evil; and therefore under just condemnation to eternal ruin, without defense or excuse. Gen. 1:27; Gen. 1: 31; Ecc. 7:29; Acts 17:26-29; Gen. 2:16-17; Gen. 3:6-24; Rom. 5:12; Rom. 5:15-19; Ps. 51:5; Rom. 8:7; Isa. 53:6; Gen. 6:12; Rom. 3:9-18; Eph. 2:1-3; Rom. 1:18,32; Rom. 2:1-16; Gal. 3:10; Matt. 20:15; Ezek. 18:19-20; Rom. 1:20; Rom. 3:19; Gal. 3:22.

IV. OF THE WAY OF SALVATION - We believe that the salvation of sinners is wholly of grace; through the Mediatorial offices of the Son of God; who by the appointment of the Father, freely took upon him our nature, yet without sin; honored the divine law by his personal obedience, and by his death made a full atonement for our sins: that having risen from the dead, he is now enthroned in heaven; and uniting in his wonderful person the tenderest sympathies with divine perfections, he is every way qualified to be a suitable, a compassionate, and an all-sufficient Saviour. Eph. 2:3; Matt. 18:11; I John 4:10; I Cor. 3:5-7; Acts 15:11; John 3:16; John 1:1-14; Heb. 4:14; Heb. 12:24; Phil. 2:6-7; Heb. 2:9 & 14; II Cor. 5:21; Isa. 42:21; Phil. 2:8; Gal. 4:4-5; Rom. 3:21; Isa. 53:4-5; Matt. 20:28; Rom. 4:25; Rom. 3:21-26; I John 4:10; I John 2:3; I Cor. 15:1-3; Heb. 9:13-15; Heb. 1:8; Heb. 1:3; Col. 3:1-4; Heb. 7:25; Col. 2:9; Heb. 2:18; Heb. 7:26; Ps. 89:19; Ps. 45.

V. OF JUSTIFICATION - We believe that the great gospel blessing which Christ secures to such as believe in him is justification; that justification includes the pardon of sin, and the promise of eternal life on principles of righteousness; that it is bestowed not in consideration of any works of righteousness which we have done, but solely through faith in the Redeemer's blood; by virtue of which faith his perfect righteousness is freely imputed to us of God; that it brings us into a state of most blessed peace and favor with God, and secures every other blessing needful for time and eternity. John 1: 16; Eph. 3:8; Acts 13:39; Isa. 53:11-12; Rom. 5:1-2; Rom. 5:9; Zech. 13: 1; Matt. 9:6; Acts 10:43; Rom. 5:17; Titus 3:5-7; I Peter 3:7; I John 2:25; Rom. 5:21; Rom. 4:4-5; Rom. 6:23; Phil. 3:7-9; Rom. 5:19; Rom. 3:24-26; Rom. 4:23-25; I John 2:12; Rom. 5:3; Rom. 5:11; I Cor. 1:30-31; Matt. 6:33; I Tim. 4:8.

VI. OF THE FREENESS OF SALVATION - We believe that the blessings of salvation are made free to all by the gospel; that it is the immediate duty of all to accept them by a cordial penitent, and obedient faith; and that nothing prevents the salvation of the greatest sinner on earth, but his own inherent depravity and voluntary rejection of the gospel; which rejection involves him in an aggravated condemnation. Isa. 55:1; Rev. 22:17; Luke 14:17; Rom. 16:25-26; Mark 1:15; Rom. 1: 15-17; John 5:40; Matt. 23:37; Rom. 9:32; Pro. 1:24; Acts 13:46; John 3:19; Matt. 11:20; Luke 10:27; II Thess. 1:8.

VII. OF GRACE IN REGENERATION - We believe that in order to be saved, sinners must be regenerated, or born again; that regeneration consists in giving a holy disposition to the mind; that it is effected in a manner above our comprehension by the power of the Holy Spirit, in connection with divine truth, so as to secure our voluntary obedience to the gospel; and that its proper evidence appears in the holy fruits of repentance and faith and newness of life. John 3:3; John 3:6-7; I Cor. 2:14; Rev. 14:3; Rev. 21:27; II Cor. 5:17; Ezek. 36:26; Deut. 30:6; Rom. 2:28-29; Rom. 5:5; I John 4:7; John 3:8; John 1:13; James 1: 16-18; I Cor. 1:30; Phil 2:13; I Peter 1:22-25; I John 5: 1; Eph. 4:20-24; Col. 3:9-11; Eph. 5:9; Rom. 8:90; Gal. 5:16-23; Eph. 3:14-21; Matt. 3:8-10; Matt. 7:20; I John 5:4, 18.

VIII. OF REPENTANCE AND FAITH -We believe that repentance and faith are sacred duties and also inseparable graces, wrought in our souls by the regenerating Spirit of God; whereby being deeply convinced of our guilt, danger, and helplessness, and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession, and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ as our Prophet, Priest and King, and relying on him alone as the only and all-sufficient Saviour. Mark 1:15; Acts 11:18; Eph. 2:8; I John 5:1; John 16:8; Acts 2:37-38; Acts 16:30-31; Luke 18:13; Luke 15:18-21; James 4:7-10; II Cor. 7:11; Rom. 10:12-13; Ps. 51; Rom. 10:9-11; Acts 3:22-23; Heb. 4:14; Ps. 2:6; Heb. 1:8; Heb. 8:5; II Tim. 1:12.

IX. OF GOD'S PURPOSE OF GRACE - We believe that election is the eternal purpose of God, according to which he graciously regenerates, sanctifies, and saves sinners; that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end; that it is a most glorious display of God's sovereign goodness, being infinitely free, wise, holy and unchangeable; that it utterly excludes boasting, and promotes humility, love, prayer, praise, trust in God, and active imitation of his free mercy; that it encourages the use of means in the highest degree; that it may be ascertained by its effects in all who truly believe the gospel, that it is the foundation of Christian assurance; and that to ascertain it with regard to ourselves demands and deserves the utmost diligence. II Tim. 1:8-9; Eph. 1:3-14; I Peter 1:1-2; Rom. 11:5-6; John 15:16; I John 4:19; II Thess. 2:13-14; Acts 13:48; John 10:16; Matt. 20:16; Acts 15:14; Ex. 33:18-19; Matt. 20:15; Eph. 1:11; Rom. 9:23-24; Jer. 31:3; Rom. 11:28-29; James 1: 17-18; II Tim. 1:9; Rom. 11:32-36; I Cor. 4:7; I Cor. 1:26-31; Rom. 3:27; Rom. 4:16; Col. 3:12; I Cor. 3:5-7; I Cor. 15:10; I Peter 5:10; Acts 1:24; I Thess. 2:13; I Peter 2:9; Luke 18:7; John 15:16; I Thess. 2:12; II Tim. 2:10; I Cor. 9:22; Rom. 8:28-30; John 6:37-40; I Thess. 1:4-10; Isa. 42:16; Rom. 11:29; II Peter 1:10-11; Phil. 3:12; Heb. 6:11.

X. OF SANCTIFICATION - We believe that sanctification is the process by which according to the will of God, we are made partakers of his holiness; that it is a progressive work; that it is begun in regeneration; and that it is carried on in the hearts of believers by the presence and power of the Holy Spirit, the Sealer and Comforter, in the continual use of the appointed means - especially the Word of God, self-examination, self-denial watchfulness and prayer. I Thess. 4:3; I Thess. 5:23; II Cor. 7:1; II Cor. 13:10; Phil. 3:12-16; I John 2:29; Rom. 8:5; Eph. 1:4; Pro.4:18; I Cor. 3:18; Heb. 6:1; II Peter 1:5-8; John 3:6; Phil. 1:9-11; Eph. 1:13-14; Phil. 2:12-13; Eph. 4:11-12; I Peter 2:2; II Peter 3:18; II Cor. 13:5; Luke 11:35; Luke 9:23; Matt. 26:41; Eph. 6:18; Eph. 4:30.

XI. OF THE PERSEVERANCE OF SAINTS - We believe that such only are real believers as endure unto the end; that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors; that a special providence watches over their welfare, and that they are kept by the power of God through faith unto salvation. John 8:31; I John 2:27-28; I John 3:9; I John 5:18; I John 2:19; John 13:18; Matt. 13:20-21; John 6:66-69; Job 17:9; Rom. 8:28; Matt. 6:30-33; Jer. 32:40; Ps. 121:3; Ps. 91:11-12; Phil. 1:6; Phil. 2:13; Jude 24-25; Heb. 1:14; II Kings 6:16; Heb. 13:5; I John 4:4

XII. OF THE HARMONY OF THE LAW AND THE GOSPEL - We believe that the law of God is the eternal and unchangeable rule of his moral government; that it is holy, just and good; and that the inability which the Scriptures ascribe to fallen men to fulfill its precepts arises entirely from their love of sin; to deliver them from which, and to restore them through a Mediator to unfeigned obedience to the holy law, is one great end of the gospel, and of the means of grace connected with the establishment of the visible church. Rom. 3:31; Matt. 5:17; Luke 16:17; Rom. 3:20; Rom. 4:15; Rom. 7:12; Rom. 7:7, 14, 22; Gal. 3:21; Ps. 119; Rom. 8:7-8; Josh. 24:19; Jer. 13:23; John 6:44; John 5:44; Rom. 8:2-4; Rom. 10:4; I Tim. 1:5; Heb. 8:10; Jude 20 & 21.

XIII. OF A GOSPEL CHURCH - We believe that a visible church of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the gospel; observing the ordinances of Christ; governed by his laws; and exercising the gifts, rights, and privileges invested in them by his word; that its only scriptural officers are bishops or pastors and deacons whose qualifications, claims and duties are defined in the Epistles to Timothy and Titus. I Cor. 1:1-3; Matt. 18:17; Acts 5:11; Acts 8:1; Acts 11:21-23; I Cor. 4:17; I Cor. 14:23; III John 9; I Tim. 3-5; Acts 2:41-42; II Cor. 8:5; Acts 2:47; I Cor. 5:12-13; I Cor. 11:2; II Thess. 3:6; Rom. 16:17-20; I Cor. 11:23-24; Matt. 18:15-20; I Cor. 5:6; II Cor. 2:17; I Cor. 4:17; Matt. 28:20; John 14:15; John 15:12; I John 4:21; John 14:21; I Thess. 4:2; II John 6; Gal. 6:2; Eph. 4:7; I Cor. 14:12; Phil. 1:27; I Cor. 12:14; Phil. 1:1; Acts 14:23; Acts 15:22; I Tim. 3; Titus 1.

XIV. OF BAPTISM AND THE LORD'S SUPPER - We believe that the Christian baptism is the immersion in water of a believer, into the name of the Father, and Son, and Holy Ghost; to show forth in a solemn and beautiful emblem, our faith in the crucified, buried and risen Saviour, with its effect, in our death to sin and resurrection to a new life; that it is prerequisite to the privileges of a church relation, and to the Lord's Supper; in which the members of the church by the sacred use of bread and wine, are to commemorate together the dying love of Christ; preceded always by solemn self-examination. Acts 8:36-39; Matt. 3:5-6; John 3:22-23; John 4:12; Matt. 28:19-20; Mark 16:16; Acts 2:38; Acts 8:12; Acts 16:32-34; Acts 18:8; Acts 10:47-48; Gal. 3:26-28; Rom. 6:4; Col. 2:12; I Peter 3:20-21; Acts 22:16; Acts 2:41-42; I Cor. 11:26; Matt. 26:26-29; Mark 14:22-25; Luke 22:14-20; I Cor. 11:28; I Cor. 5:1-8; I Cor. 10:3-32; I Cor. 11:17-32; John 6:26-71.

XV. OF THE CHRISTIAN SABBATH - We believe that the first day of the week is the Lord's Day or Christian Sabbath; and it is to be kept sacred to religious purposes, by abstaining from all secular labor and sinful recreations, by the devout observance of all the means of grace, both private and public; and by preparation for the rest that remaineth for the people of God. Acts 20:7; Gen. 2:3; Col. 2:16-17; Mark 2:27; John 20:19; I Cor. 16:1-2; Ex. 20:8; Rev. 1:10; Ps. 118:15,24; Isa. 58:13-14; Isa. 56:2-8; Heb. 10:24-25; Acts 11:26; Acts 13:44; Lev. 19:30; Luke 4:16; Acts 17:2-3; Ps. 26:8; Ps. 87:3; Heb. 4:3-11.

XVI. OF CIVIL GOVERNMENT - We believe that civil government is of divine appointment, for the interests and good order of human society; and that magistrates are to be prayed for, conscientiously honored, and obeyed; except only in things opposed to the will of our Lord Jesus Christ, who is the only Lord of the conscience, and the Prince of the kings of the earth. Rom. 13:1-7; Deut. 16:18; II Sam. 23:3; Ex. 18:23; Jer. 30:21; Matt. 22:21; Titus 3:1; I Peter 2:13; I Tim. 2:1-4; Acts 5:29; Matt. 10:28; Dan. 3:15-18; Dan. 6:7-10; Acts 4:18-20; Matt. 23:10; Rom. 14:4; Rev. 19:16; Ps 72:11; Ps 2; Rom. 14:9-13.

XVII. OF THE RIGHTEOUS AND THE WICKED - We believe that there is a radical and essential difference between the righteous and the wicked; that such only as through faith are justified in the name of the Lord Jesus, and sanctified by the Spirit of our God, are truly righteous in his esteem; while all such as continue in impenitence and

unbelief are in his sight wicked, and under the curse; and this distinction holds among men both in and after death. Mal. 3:18; Pro.12:26; Isa. 5:20; Gen. 18:23; Jer. 15:19; Acts 10:34-35; Rom. 6:16; Rom. 1:17; Rom. 7:6; I John 2:29; I John 3:7; Rom. 6:18, 22; I Cor. 11:32; Pro.11:31; I Peter 4:17-18; I John 5:19; Gal. 3:10; John 3:36; Isa. 57:21; Ps. 10:4; Isa. 55:6-7; Pro.14:32; Luke 16:25; John 8:21-24; Pro.10:24; Luke 12:4-5; Luke 9:23-26; John 12:25-26; Ecc.3:17; Matt. 7:13-14.

XVIII. OF THE WORLD TO COME - We believe that the end of the world is approaching; that at the Last Day Christ will descend from heaven, and raise the dead from the grave to final retribution; that a solemn separation will then take place; that the wicked will be adjudged to endless punishment, and the righteous to endless joy; and that this judgment will fix forever the final state of men in heaven or hell, on principles of righteousness. I Peter 4:7; I Cor. 7:29-31; Heb. 1:10-12; Matt. 24:35; I John 2:17; Matt. 28:20; Matt. 13:39-40; II Peter 3:3-13; Acts 1:11; Rev. 1:7; Heb. 9:28; Acts 3:21; I Thess. 4:13-18; I Thess. 5: 1-11; Acts 24:15; I Cor. 15:12-58; Luke 14:14; Dan. 12:2; John 5:28-29; John 6:40; John 11:25-26; II Tim. 1:10; Acts 10:42; Matt. 13:49; Matt. 13:37-43; Matt. 24:30-31; Matt. 25:31-46; Rev. 22:11; I Cor. 6:9-10; Mark 9:43-48; II Peter 2:9; Jude 7; Phil. 3:19; Rom. 6:23; II Cor. 5:10-11; John 4:36; II Cor. 4:18; Rom. 3:5-6; II Thess. 1:6-12; Heb. 6:1-2; I Cor. 4:5; Acts 17:31; Rom. 2:2-16; Rev. 20:11-12; I John 2:28; I John 4:17; II Peter 3:11-12.

STATEMENTS OF BELIEF

In the 2016 session, the Siloam Association voted to print the following statements concerning what we believe the Bible to teach on the following subjects; 1. Of Marriage; 2. Of the Sanctity of Human Life.

Of Marriage

(1) We believe that marriage is a divinely established union. That it is defined in the Holy Scriptures as being between one natural born man and one natural born woman. (2) Marriage is the foundational relationship of the natural family. The Scriptures teach that it was instituted to combat loneliness through companionship, to prevent sexual immorality, and to populate the earth. (3) That it is for the mutual benefit of the man and the woman and is intended to give glory to God. (4) We believe that it is a life-long union. (5) That the ultimate purpose of marriage is to reflect the relationship that Christ has with His bride, the church, and to pervert this relationship is to distort the gospel message.

1. Genesis 2:23, 24; Mark 10:6-8
2. Psalm 127:3-5; Ephesians 6:14; Genesis 2:18; 1 Corinthians 7:2, Genesis 1:28
3. Ecclesiastes 4:9-10; Ephesians 5:28-29; Revelation 4:11
4. Matthew 19:6-8; 1 Corinthians 7:39
5. Ephesians 5:22-27, 2 Corinthians 11:2

Of the Sanctity of Human Life

(1) We believe that mankind was made in the image and likeness of God and that human life is sacred and holy. (2) In the creation, mankind was given dominion and priority over the animal kingdom. (3) Human life is highly valued by God and should therefore be protected in every stage. (4) We believe that life begins at conception and ends at a time appointed by God. (5) We believe that mankind was created with the purpose of glorifying God and that innocent human life should not be devalued or destroyed. In every stage it should be protected and nurtured to fulfill the purpose for which it was originally created.

1. Genesis 1:27; Genesis 9:5-6
2. Genesis 1:28-29; Genesis 2:19
3. Matthew 10:29-31; Matthew 12:11-12; John 3:16
4. Psalm 139:13-16; Jeremiah 1:5; Job 14:5; Acts 17:26
5. Revelation 4:11; John 9:1-3; Proverbs 6:16-17; Deuteronomy 27:25

FRIDAY MORNING PROCEEDINGS

WELCOME

On October 4, 2019, the Siloam Association met together for the 67th annual session. Brother Moran, temporary moderator, welcomed everyone and Brother Bob Vanderpool led the congregation in singing “Heaven’s Jubilee” and “Victory in Jesus.” After singing, Brother Josh Parrish, pastor of Harvest MBC, came forward to welcome everyone. He told how Harvest, Grace, and Old Path are working together to host this association. After many kind remarks, Brother Moran came forward again to welcome visitors and asked all to serve the Lord today. He then read the letter from the committee who found a place for the association to meet this year. Brother Moran then read a devotional, reading from Psalm 133. He said there is nothing like unity among brethren. Good fellowship is wonderful. We can promote the cause of Jesus Christ when we have harmony and unity. The devil is not happy with the unity the association has. We cannot let the devil win. God is big enough to take care of these churches. After prayer requests, he called on Brother Michael Reid to lead the congregation in prayer. Brother Vanderpool led the congregation in singing “All Alone” with Brother Cary Kemp accompanying at the piano. Brother Moran came forward to introduce Brother Ricky Holland, who is preaching the introductory sermon.

INTRODUCTORY SERMON

After kind remarks, Brother Holland came forward saying he is thankful to be here and asking for prayers as he stands for the Lord, that the Lord will get honor and glory from the message. He then read Hebrews 12:1-11. His thought is “The Consequences of Sin.” Consequences are the result of an action or sin. When we got saved, we felt clean, but not long after that, we began to sin. Brother Holland then read from James 1. We are in a sinful body. He spoke of Adam in the garden and how Satan deceived Eve by convincing her to partake of the fruit of the tree of the knowledge of good and evil. God wants our light to shine before men. We will have to pay for the things we do wrong. God will chastise us. Adam ate of the tree and sin passed upon all men. All men are going to die because of sin. The suffering of man is because of the consequences of what Adam did. When you sin, you better be ready for the consequences. He spoke of the sins of Sodom and Gomorrah. The lifestyle, as they call it today, was an abomination to God back then and still is today. God destroyed Sodom and Gomorrah and told Lot and his family not to look back. Lot’s wife looked back and the consequence was she turned into a pillar of salt. Brother Holland then spoke of Moses and when he smote the rock. That was symbolic of Christ and the people received the water of life. The people murmured again and Moses got angry and smote the rock twice. Moses dishonored God by smiting the rock the second time. The consequence was Moses and Aaron couldn’t enter into the Promised Land. We do not need to go against the will of God. Brother Holland spoke of Mariam speaking against Moses and God struck her with leprosy. When God sent spies into the land of promise it angered the Lord because some said there were giants over there and the Hebrew people couldn’t defeat them. The consequence was those 20 years old and upward couldn’t not enter into the land of promise. We don’t need to grumble so much but ask God to help us. It does not pay to stand against God. Brother Holland spoke of Achan and how he disobeyed God’s instruction. It caused the Hebrew people to lose a battle. The sin of one can cause trouble for many. Achan was stoned to death for his sin. He spoke of David and

Bathsheba, how she lay with him and became with child. He spoke of David's attempt to have Bathsheba's husband lay with her and he would not. David then sent a letter to have Uriah put in the fiercest battle so he would be killed. David was glad Uriah died. The eyes of the Lord are everywhere. We cannot hide anything from God. The world is watching us. We need to be careful what we do. After Nathan told a parable to David, David said, "The man needs to be put to death." Nathan said, "You are the man." David knew what he had done. The child Bathsheba had would die. David said he couldn't bring the child back, but he could go to be with him. The sword never left David's house. There were consequences for what David had done. There are consequences for adultery. He had trouble the rest of his days. Brother Holland told of Ananias and Sapphira and the early church. They held back things from their vow to God and the church. The consequence was they both died. Paul said there is no good thing while in the flesh. He isn't talking about his soul. He said, "Oh, wretched man than I am." Brother Holland told of the man who took his father's wife. Paul said the man needs to be excluded. Our churches have let down on discipline. The church needs to walk under God's law. We must keep our bodies under subjection of the Spirit. We need to have our influence with people. We need to keep ourselves clean in the sight of the Lord. When we have the Lord's Supper, we must do it to show the Lord's death and to honor Him. There are the consequences when we sin and do things wrong. He will chastise us if we do wrong. God wants us to walk in His steps. We need to pray for each other. We need to get the gospel out to the lost. Brother Holland then turned it back over to Brother Moran.

PERMANENT ORGANIZATION

The association then went into the organization of the 2019 session. The clerk called roll as follows:

Antioch:	Jimmy Claiborne, Ricky Holland, David Jones
Beech Grove:	Berlon Roy (F), Buck Riddle (F), Harold Kelley (F)
Cedar Grove:	Robert Butler, Michael Nesbitt (F), Kyle Mahaney (F), Cordis Russell, Jr. (S)
Fair Haven:	Jim Harrigan
Fairview:	Damon Carlock, Paul Elmore, Doug Skinner (F), Ronnie Pitts (S)
Fairview Memorial:	Billy Moran (F), Ronnie Copass (F), Don Curtis, Steve Samson (S)
Faith:	Todd Fugate
Grace (MI):	Jimmy Doss, Jackie Doss
Grace (TN):	John Minor (S), Neal Forshee
Harvest:	Josh Parrish, Ottis Jones
Hillsdale:	Lanny Spears, Clayton Spears, Cliff Spears
Liberty:	Cary Kemp, Joe Price
Lyons:	Jerry Miller (F), Robert Watkins
Maple Grove #2:	Dean Dyer, GW Knight, Darrel Law (F)

Monoville:	Kenneth Summers, Roger Holland
Mt. Lebanon:	Michael Reid, Cory Glass, Bob Vanderpool
Mt. Zion:	None
Old Macedonia:	Ronald Delk, Rodney Carter, Tim Bonds
Old Path:	Gayle Snoddy
Old Time:	Phil Creecy
Old Union:	Ron Gray, Steve Wheeler, Brad Wheeler (S)
Pleasant Hill:	Chuck West (F), Chase Breeden (F), John Marlin (F)
Rocky Mound:	Charles Wilkerson (F), Bryan Carter (F), Dean Sircy (F)
Sulphur Fork:	Brian Bowers (S), Danny Chandler
Union #1:	None
Union #2:	Gerald Bowman (F), Mark Adams (F), Richie Thompson (F)
Unity (IN):	Terry Phillips (S), John Sampson (S)
Unity (KY):	Roger Carter, Jay Snoddy (F), Jerry Reynolds
Walnut Grove:	None
White Hill:	Brandon Ellis (F)
Woodlawn:	Bob Corley (S)

ELECTION OF OFFICERS

After roll call, Brother Moran said we have enough for a quorum and called the association to business order. The association then went into the election of officers as follows:

Moderator:	Brother Billy Moran
Assistant Moderator:	Brother Jerry Miller
Clerk:	Brother Roger Carter
Assistant Clerk:	Brother Todd Fugate
Treasurer:	Brother Ronald Delk
Assistant Treasurer:	Brother Chuck West
Webmaster:	Brother Jason Lambert
Audio Recording Coordinator:	Brother Cory Glass

Motion made and seconded that nominations cease and all be elected by acclamation.

PETITIONARY LETTERS

No petitionary letters were presented.

SELECTION OF PREACHERS FOR 2020 SESSION

<u>Sermon</u>	<u>Preacher</u>	<u>Alternate</u>
Introductory:	Brother Michael Reid	Brother Josh Parrish
Memorial:	Brother Don Curtis	Brother Cary Kemp
Doctrinal:	Brother Kenneth Summers	Brother David Jones

MEETING PLACE FOR 2020

After shaking hands with Brother Holland and each other, Fairview Memorial MBC (Bowling Green, KY) invited the association to meet there in 2020. Motion and second to accept. Motion passed.

- Visitors to the association were recognized as follows:
- Jason Wheeley – New Macedonia MBC (Smith County, TN)
 - Mitchell Glasscock – Dover MBC (Barren County, KY)
 - Barry Armour – Faith MBC (Nashville, TN)
 - Micah Barber – Hope MBC (Manchester, TN)
 - Doug Haley – New Harmony MBC (Logan County, KY)

Motion and second to adjourn for lunch. Motion passed.

Brother Ronald Gray prayed the benediction and asked blessing on the food.

FRIDAY AFTERNOON PROCEEDINGS

The afternoon service began with singing “I’m Free Again” and “I Want to Know More about My Lord.” Brother Bryan Carter led singing with Brother Kemp accompanying at the piano. Brother Moran came forward, thanking the churches for the wonderful meal and fellowship. He then called on Brother Barry Armour to lead the congregation in prayer. After prayer, Brother Moran called the association into business order. The clerk came forward to read the Rules of Decorum. The association then went into reports.

MISSIONS

Brother Cary Kemp read the report as follows:

The word “mission” is defined in Noah Webster’s 1828 Dictionary of the English Language as “a sending or being sent, usually the latter; a being sent or delegated by authority, with certain powers for transacting business; commission; as send on a foreign mission.” The word “Missionary” is defined as “persons sent; any number of persons appointed by authority to perform any service; particularly, the persons sent to propagate religion, or evangelize the heathen.” When many of us think of mission work today, we often think of foreign missions, which is a very important part of the commission that the Lord gave His church in Matthew 28:19-20 when he says, “Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and lo, I am with you always, even unto the end of the world.” However, we must never be forgetful that our responsibilities lie not only in foreign lands and areas that are hundreds and even thousands of miles away, but also in our own communities and neighborhoods that are just outside our own front doors.

There are places throughout this great nation that the gospel truths of the new birth, and experimental knowledge of salvation were once regularly heard from the mouths of God-called men proclaiming the precious word of God. Today, right now, in those exact same places, the notion of “the new birth, being born again, or the indwelling and movement of the Holy Spirit” is very much a foreign concept to those with whom we may speak of these things. Each and every one of us has a mission field in our own neighborhoods, communities, and workplaces. As we step out of our home churches where we are fed and nurtured and ministered to by the Holy Spirit and one another, we are ambassadors of our Lord and Savior Jesus Christ! As we study the scriptures, we see the great zeal of those disciples during the time of our Savior and the early years of the Church. These were men whose dedication and sacrifice can only be explained by the Grace given to them by the Almighty to endure such hardship and persecution, to be able to rejoice because “they were found worthy to suffer shame for His name,” as those disciples in Acts 5:41. We can read as Paul relates some of his experiences in his travels and sufferings while spreading the good news of the gospel of Christ in 2 Corinthians 11:23-33. Most missionaries do not have to suffer such harsh persecution as Paul and others have in history, but we know that personal sacrifice and dedication is a must, and yes, in some areas there are still threats of physical persecution today. The various historic accounts of the dark ages when thousands upon thousands were martyred for their faith in Christ Jesus, condemning such heresies as infant baptism, papal rule and the idea of the universal church. We can read of the many that fled to this land even

before it gained its independence in search for a place they could worship without fear of penalty and harm and spread the truth of God's word. The old ship of Zion has been battered, yet she, the true church of our Lord Jesus Christ, has stood the test of time and continued to illuminate the world with the gospel of our Savior. We read of men such as Shubael Stearns and Daniel Marshall, who both being 45+ years of age, moved from Connecticut to Virginia, then down to the wilderness of the Carolinas, during the Colonial times around the mid 1700's, began preaching, and organized a church that grew from 16 people to several hundred. Within the next 16 years from this church, 42 other churches were organized and about 125 ministers were sent out.

While there are many that still have a passionate desire to see the truth of the Gospel spread and a burden for lost souls to be saved, it seems that a great number of us have grown complacent. Can we blame our lukewarm attitude or lack of evangelistic fervor on society? Sure, most people have drifted so far from the Godly, Christian principles that this nation was founded upon, but the power of the Gospel when accompanied by the Holy Spirit is still strong and more powerful than any two-edged sword. Could it be that we, God's people, have lost some of the fire that our forefathers had that should still be burning within our hearts? Do we have the same love and desire for God's cause and the salvation of lost humanity that these brothers of days gone by possessed? Worldliness seems to have turned our hearts cold to the joy and excitement of sharing our Savior with others, and of hear or seeing a lost boy, girl, man, or woman testify of the saving grace that has been experienced by their souls. Many of us have traded the true eternal pleasures that are found by sitting in Heavenly place with Christ Jesus for the pleasures of the flesh. Does not the thought of family, friends, neighbors, coworkers, acquaintances, men, women, and children being cast into eternal flames move us? Can we not hear the Macedonian call today as Paul in Acts 16, when he in a vision saw the man of Macedonia saying, "Come over into Macedonia and help us"?

Our churches for several years now have worn the name "Missionary Baptist." May we hold true to the name we so dearly love and the name we use to identify ourselves. There are many varied ways we can support missions. The greatest of this support is with our prayers, love, and compassion. Through letters, phone calls, visits, and financial support, we can encourage those who have made sacrifice to spread the Word of God, and left home, job, and family. All these things can mean a great deal to a missionary and his family. It is also very important to seek out God's will in our support of these soldiers of the Cross and their families. We may never know when those few dollars we send may be what puts food on the table for that family or furnishes the means for a small band of God's people to have a place to meet and worship. Our prayers or words of encouragement may be the very thing that gives someone the strength to continue in his spiritual warfare with the powers of Satan. Since a missionary is sent not only by the Lord himself, but also His Church, we are compelled to support the work in any way we scripturally can to ensure its success. We should encourage our church members to be involved and interested in mission work. We should encourage our young people to write, visit or assist missions and missionaries, making them aware of the importance of mission work and excited to see the word of God spread and lost souls being saved. After all, our churches are all products of mission work of those who have gone before us, people who were led by the Holy Spirit and felt the need of a local body of baptized

believers in their respected areas. Many individuals and groups have been able to visit some of the remote missions and give assistance and service to our brothers and sisters. There are many ways and avenues in which we can support the propagation of the gospel throughout the world. We now have technology that allows us to reach places we never could before. The television, radio, and internet are all tools that we have been able to put to use over the past few years and all of these are worthy of our support and prayers. While these are very convenient and useful ways of spreading the good news of Jesus, they can also be very expensive. While it is the responsibility of the missionary to report to the church who has sent him out and is a member, it is a good practice for the missionary also give occasional reports to the churches and individuals which support him. This lets the church or individuals know how their finances are being used and also any further needs or expenses that the mission or missionary may be experiencing. It helps that our churches are informed on the various efforts that are about us, that through prayer and the leadership of the Holy Spirit, we can support these efforts in all the ways and abilities that God gives us.

In these days of encouraged immorality and the abundance of false doctrines being taught, it is as important now as ever before, to promote mission work, whether it be at home or abroad. God's people are the "light of the world." It is important that this light shines out unto those that are in darkness. Lifestyles and sins that are an abomination to God are promoted daily on television and media. Most of the professors and teachers at our universities and public schools promote atheism, and if God's people do not herald the truth, who will? Let us strive to keep ourselves informed to the evangelistic work that is being done and remember these men and their families who have made such sacrifice. We have men that are answering the call to go to areas that are new to the mission field, not only do we need to support them, but let's not forget those who have been in the field of service and also continue to be attentive to their needs. We must endeavor to not only maintain our zeal for the propagation of the gospel but also increase our desire to spread the truth of God's Word whenever and wherever the door of opportunity is opened!

Respectfully submitted,
Brother Cary Kemp
Brother Gayle Snoddy
Brother Jay Snoddy

Motion and second to adopt. Those speaking on the subject were Brother Cary Kemp, Brother Gayle Snoddy, Brother Jay Snoddy, Brother Jerry Reynolds, Brother Don Curtis, Brother Phil Creecy, Brother Damon Carlock, and Brother Jerry Miller. Question called and seconded to end discussion. Motion passed.

PRO-LIFE VS. PRO-CHOICE

Brother Todd Fugate read the report as follows:

Exodus 21:1, 22-25 ⁴¹ Now these are the judgments which thou shalt set before them.
²² If men strive, and hurt a woman with child, so that her fruit depart *from her*, and yet no mischief follow: he shall surely be punished, according as the woman's husband will lay

upon him; and he shall pay as the judges *determine*.²³ And if any mischief follow, then shalt thou give life for life,²⁴ eye for eye, tooth for tooth, hand for hand, foot for foot,²⁵ burning for burning, wound for wound, stripe for stripe.

Pro-Life and Pro-Choice are contrasting positions toward the availability and procurement of abortion. Pro-Life is defined by Merriam-Webster's Dictionary as ¹ opposed to abortion and ² (in the medical sense) antiabortion. Pro-Choice is defined as ¹ Favoring the legalization of abortion, and as given in the English Language Learners Guide ²believing that pregnant women should have the right to choose to have an abortion. Both entities orbit around the concept and practice of abortion. Abortion is defined by Webster's 1828 Dictionary as ¹ The act of miscarrying, or producing young before the natural time, or before the fetus is perfectly formed. ² In a *figurative sense*, any fruit or produce that does not come to maturity, or anything which fails in its progress, before it is matured or perfect, as a design or project. ³ The fetus brought forth before it is perfectly formed. Pro-Life first entered the American lexicon in 1970 while Pro-Choice was first uttered in 1973.

Without Natural Affection (Romans 1:31, 2 Timothy 3:3)

Roe v Wade

Supreme Court decision Roe v Wade (Texas)(henceforth referred to as Roe), further substantiated by Doe v Bolton (Georgia), made available primarily by interpretation of the Fourteenth Amendment, held that Roe's right to privacy had been violated by the state of Texas and their abortion law that only permitted an abortion when the mother's life was in danger violated her rights on the basis of the due process clause in the Fifth and Fourteenth amendments. In the ruling the Court held that Roe had a fundamental right to obtain an abortion, though not unfettered, and ruled Texas' law unconstitutional but conceded that the state had an interest in the health of the mother and an eventual "compelling" interest in the "potentiality of life" represented by the fetus as stated in section X of the decision. To justify this opinion the court had to show harm suffered by the plaintiff. The harm they deduced was, "direct harm medically diagnosable even in early pregnancy **may** be involved. Maternity, or additional offspring **may** force upon the woman a distressful life and future. Psychological harm **may** be imminent. Mental and physical health **may** be taxed by child care. There is also distress, for all concerned, associated with the unwanted child, and there is the problem of bringing a child into a family already unable, psychologically and otherwise, to care for it. In other cases, as in this one, the additional difficulties and continuing stigma of unwed motherhood may be involved. All these factors the woman and her responsible physician necessarily will consider in consultation."(Section VII, page 13)

Since the opinion rendered in 1973 passions have only deepened and hyperbole has in many instances replaced fact. Pro-Choice advocates insist that a woman has a right to privacy in matters concerning her body because it is her body. Furthermore, they affirm the right to have an abortion at any point, in any way, for any reason during pregnancy up until birth. We will examine these positions using the text of the opinion of Justice Blackmun. The woman's right of privacy is admitted though not by an explicit statement in the Constitution of the United States, in fact, in section VIII, page 12, the Court stated that the Constitution never mentions any right of privacy. The right of privacy levied for this ruling proceeds forth from prior adjudications and court precedent, not the Constitution. These cases involve the First, Fourth, Fifth, Ninth and Fourteenth Amendments debating the "concept of personal liberty." In original filings Roe included

all of these amendments. Justice Rehnquist, in his dissent, determined that the right to privacy did not apply in Roe. The Court simultaneously held that the state does have an interest in both the mother's health and that of the fetus thus limiting the woman's right to privacy to the end of the first trimester. (section X, page 17) It is from this point, week 12 in the gestation cycle referred to as quickening or viability, the Court ruled that states had rights to implement regulations around the procurement and practice of abortions while also placing limitations on the types of regulations the state could enact such as: qualifications to perform an abortion, licensure status, facility type such as a hospital, clinic, or a place with less than hospital status, facility licensing status. Justice Rehnquist lamented the ruling stating, "The Court uses her complaint as a fulcrum for deciding that States may impose virtually no restrictions on medical abortions performed during the first trimester of pregnancy." The court also ruled the right was an unqualified right. The position advocating abortion at any time, in any way and for any reason was rejected by the Court (Section VII, page 13).

Rachel weeping for her children (Matthew 2:18)

Those in the Pro-Life movement hold to the fundamental belief that life begins at conception. For many, this is based upon religious grounds in so much as The Holy Bible upholds and teaches this to be true. Genesis 4:1 states that Eve, "conceived (i.e. became pregnant), and bare Cain." Isaiah 8:1,3 state, "Moreover the LORD said unto me, Take thee a great roll, and write in it with a man's pen concerning Maher-shalal-hash-baz. And I went unto the prophetess, and she conceived, and bare a son. Then said the LORD unto me, Call his name Maher-shalal-hash-baz." In Matthew 1:20, "for that which is conceived in her is of the Holy Ghost." Biblical soundness, sadly, isn't enough to persuade a panel of jurors that a practice is criminal or even immoral. Let's apply Roe to this argument. In the ruling the Justices main line of thought revolved around the personhood status of the fetus. The state of Texas argued that the law in question was in place to protect both the mother and fetus. They also argued in favor of the belief that life begins at conception. This point was contended using fetal development. Two concessions were made during the case. First, the plaintiff acknowledged that if personhood status were established under the fourteenth amendment the case collapses, however, the defendant conceded that no case existed that held that a fetus was a person under the Fourteenth Amendment. This fatal flaw totally collapsed their argument in the minds of the majority jurors. Texas' argument was unable to prove, either legislatively or by court precedent, that the law was implemented in the interest of anything other than the life of the mother. In his dissent Justice Rehnquist stated, "There apparently was no question concerning the validity of this provision or of any of the other state statutes when the Fourteenth Amendment was adopted. The only conclusion possible from this history is that the drafters did not intend to have the Fourteenth Amendment withdraw from the States the power to legislate with respect of this matter." In my opinion Roe stands as a gold standard of judicial activism. The point that life begins at conception has already been rejected by the Supreme Court. ***Without intercession from God Almighty, any litigation brought before the court on the basis on life begins at conception will fall under the weight of established legal precedent.***

Conclusion

There have been approximately sixty million abortions in America since 1973 and approximately one and a half billion worldwide. Positions on this issue have only

deepened and the chasm widened, battle lines clearly defined. Since the 2016 Presidential Election the politics surrounding abortion has kicked into high gear. With the appointment of two Justices to the Supreme Court of the United States of America, Justice Neil Gorsuch and Justice Brett Kavanaugh, pro-choice advocates see this as a clear and present danger to Roe being overturned. In response, Progressive states have in many instances codified abortion with most of them including up until the moment of birth. Conversely, in Conservative states, laws have been codified that either restrict an abortion entirely or place increased restrictions on when an abortion can be performed. Eleven states, including Kentucky, have passed some variation of the heartbeat law restricting abortion to the sixth week of pregnancy when a heartbeat can be detected. The heartbeat law looks to challenge Roe on the basis of viability. The line of thinking is challenging Roe before a conservative Supreme Court will lead to it being overturned. A word of caution, placing so much faith in men has failed miserably throughout the ages.

Needed desperately, are personal repentance, national repentance, and preeminently, forgiveness from the LORD.

Respectfully submitted,

Brother Jerry Russell

Brother Casey Cole

Brother Todd Fugate

<https://www.newsweek.com/state-abortion-laws-2019-list-1440609>

Motion and second to adopt. Those speaking on the subject were Brother Todd Fugate, Brother Jerry Russell, Brother Bob Vanderpool, Brother Gayle Snoddy, and Brother Mike Nesbitt. Question called and seconded to end discussion. Motion passed.

THE NECESSITY OF CHURCH MEMBERSHIP

Brother Danny Chandler read the report as follows:

When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am? And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets. He saith unto them, But whom say ye that I am? And Simon Peter answered and said, Thou art the Christ, the Son of the living God. And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

(Matthew 16:13-18)

Matthew 16:18 is the first use of the word “church” in the New Testament. The word we find translated as “church” in our English language is the Greek word “ekklesia”. Ekklesia is used in the New Testament one hundred and fifteen times. Of these instances, two relate to the Hebrew “congregation of the Lord”, three to the Greek governing assembly of citizens, and one hundred and ten times to the Christian church. Its ordinary use in the New Testament is to designate a specific, local assembly of Christians, organized for the maintenance of worship, the doctrines, the ordinances, the discipline of the gospel, and united under special covenant with Christ and one another. It is used in the singular when a specific assembly of Christians is meant, such as “the church at Jerusalem,” and is used in the plural when multiple individual assemblies are

referenced, such as “the churches of Galatia.” The word occurs in this local sense in ninety-two instances.

In Matthew 16:18 the word is used in its generic sense to represent the “institution” itself. But the institution only finds its reality in the physical assembly of those whom the Lord calls and unites together. God gave man the “institution” of marriage, yet marriage can only function in the physical uniting of one man and one woman. God intended for “marriage” to be the means of “replenishing the earth” and the resultant family to become the basic building block of all societies. Likewise He intends to populate the earth with individual assemblies made up of those whom he has “called out to be His”. Those assemblies are to be the “families” who visibly represent Him in the locality where they assemble. With this purpose in mind, during His earthly ministry, he gathered around him those whom he called, and by their public pledge of baptism and physically accompanying Him, they became the first “ekklesia”. Ultimately they were to “bring forth after their own kind”.

In the dialogue with his disciples recorded in Matthew 16:13-18, Jesus lays down several important principles. 1) The basis for their attachment to him was a God revealed knowledge of His person and His intimate knowledge of each individually. 2) Based upon this he called them to physically accompany Him, represent him to the public, and follow his leadership. 3) He will increase their numbers (build up) by adding others who have a likewise intimate knowledge of Him. 4) Their strength will increase such that they can assault the very fortifications of Hell and be victorious in liberating those who are captive.

After His resurrection, Jesus appeared to his “ekklesia” on a mountain in Galilee and reaffirmed their ultimate purpose was to “go into all the world” and replenish the earth by teaching all nations about Him. Then, those who demonstrate an intimate knowledge and relationship with Him and are willing to make a public declaration by baptism recognizing Him as being co-equal with God the Father and God the Holy Spirit, are to be taken in and taught to observe all things whatsoever He has commanded.

The above conversations are then immediately validated on the day of Pentecost. There, under the direction of Jesus via the Holy Spirit, the gospel was preached to many nations who had gathered in Jerusalem to celebrate Pentecost. When the person of Jesus was revealed to them by the conviction of the Holy Spirit, they were first of all “pricked in their heart”. Then when seeking instruction as to what they must do, they were directed to repent of their rebellion against God and seek forgiveness of their sins from Jesus Christ, whom they had crucified. Then if their faith was genuine they would show it publically by being baptized in the name of, or by the authority of, Jesus Christ thus declaring him to be God and validating His own claim to have power to forgive sin.

Acts 2:41 says “then they that gladly received his word, were baptized, and the same day there were added unto them about three thousand souls”. Clearly a change had take place in them prior to baptism as is evidenced by their glad heart which had previously been troubled. That they were physically added to the existing “ekklesia” is shown in verse 42 where they continued together in teaching and learning doctrine. They fellowshiped one with another, broke bread, and prayed. All these things could only be done if they were physically together. In verse 47, Dr. Luke again records that subsequent persons who were saved, following the same pattern as previously demonstrated, were by the Lord added to the ever growing visible assembly of believers.

That individuals were enumerated and recognized physically as disciples seems abundantly clear through review of New Testament documents. In the days preceding Pentecost, the Bible states “Peter stood up in the midst of the disciples” of which it then tells us there were about one hundred and twenty. Several individuals are then named, both men and women. What we observe then is that there was a distinct group in which the composition was obviously known. In other words, there was a criterion for membership and at the least an informal enrollment of those who were thus identified as members. It was from this pool of members that the assembly prayerfully sought whom the Lord might appoint as a replacement for Judas Iscariot. Among the requirements for appointment was the qualification that the individual selected must have been part of this group beginning from the Baptism of John, and must have physically accompanied them as well as witnessed the Lord’s resurrection.

Furthermore, if there were no membership roll or accountability, how would the disciples know who to choose to serve the other members of the church as Deacons? (Acts 6:1-6) Clearly, there was a pool of people that met the criteria proposed for those who would serve in this capacity. How would the congregation know which widows to include in the daily distribution if there were not some sort of record of those widows affiliated with the assembly? Paul later writes to Timothy of enrolling widows. This enrollment served the dual purpose of providing guidelines for distributing assistance and for permitting appointment to an official order within the church. Widows were to be enrolled after meeting specific requirements, including an age threshold and a history of devotion to godly works. (1 Tim. 5:9).

It is undeniable that the scriptures teach the necessity of local church membership. That the early congregations understood this to be the case is evidenced from Paul’s instruction to the Corinthian Christians. Recall his summary of a flagrant sin that had been ignored by the congregation and the remedy that he insisted upon to the church. The unrepentant sinner was to be removed and delivered “to Satan for the destruction of the flesh”. How will a congregation know whom to exclude from the Lord’s Table if there is no membership accounting. God never commands us to discipline those who are not one of us. We bear responsibility only for those that share our identity and are known to us.

Although we could enumerate many individual and personal benefits accompanying church membership, we believe that the most compelling reason lies in love and obedience to the Lord Jesus Himself. Choosing not to join a local church is deliberately ignoring the Body of Christ, the church that Christ loved and which was purchased with his own blood (Eph. 5:25). To refuse to unite with the church while professing love for the Saviour is logically inconceivable, for it demonstrates disdain for Christ’s choice of a Holy Bride. Anyone who would speak ill of a man’s fiancée would depreciate that man’s love, call into question the man’s ability to chose a wife and ultimately demonstrate contempt for that man’s standards. Likewise, to hold oneself apart from the Body which Christ has chosen is to show despite for the Lord’s beloved, and disrespect for the institution itself. It is impossible to imagine that refusal to unite with the church is pleasing in the sight of the Lord, especially when viewed in light of His great love for her.

Respectfully submitted,
Elder Danny Chandler (Chairman)
Elder Jerry Reynolds
Elder David Swindle

Motion and second to adopt. Those speaking on the subject were Brother Danny Chandler and Brother Jerry Reynolds. Question called and seconded to end discussion. Motion passed.

Motion and second to adjourn until 7 PM for the memorial service. Motion passed. After announcements, Brother Moran called on Brother Dean Sircy to pray the benediction.

FRIDAY NIGHT PROCEEDINGS

The association reconvened at 7 PM Friday night. The proceedings began with singing “Jesus Hold My Hand” and “I Want to Know More about My Lord.” Brother Terry Phillips led singing with Brother Cary Kemp accompanying at the piano. Brother Moran came forward welcoming everyone. He spoke of the good service we had this morning. He thanked Harvest MBC, Grace MBC, and Old Path MBC for hosting this year’s association. He spoke of all we need to pray for and then called on Brother Ottis Jones to lead the congregation in prayer. Brother Moran then called the association into business order.

OBITUARY REPORT

Brother Douglas Skinner came forward to read the obituary report as follows:

John 14:1-3

I Corinthians 13:9-12

Jesus taught His disciples that this life is but a journey, a passage to our long home. Our Lord instructed them to be untroubled by His journey’s end. He was going to His Father’s house to prepare a place for each of them. Further, He promised to return to receive them into that eternal home not built with hands to live eternally as children adopted into the family of God.

Companionship on our journey of life is a divine blessing. Each year as we meet in fellowship at this association, we remember our brethren who finished their course during the preceding twelve months. They have all, through the One who gave them new life, safely and victoriously reached their journey’s end—the place prepared for them the moment the righteousness of Christ was imputed into their souls. They are home.

Their absence has left voids and sorrow in many of our homes but has also brought joy in knowing they are simply on “the other side of the glass”. The Apostle Paul testified to being on the earthy side, looking at eternity through a dark glass. He acknowledged that while he knew some eternal things, he could only prophesy that which he had yet to see himself. He prophesied that he one day would pass through the glass of death into eternity and see and know in perfection. Our departed brethren have also taken that journey and are now seeing our Savior face to face. That eternal moment will surely make the trials and difficulties of this journey seem as nothing. **II Corinthians 4:17-18**

Let us continue working until we reach the end of our journey, remembering the example and lives of our departed brothers and sisters, and press forward until we see them and our Lord face to face in that better country that He has prepared for us (**Hebrews 11:13-16**).

Humbly submitted,
Elder Douglas Skinner, Chairman
Elder Ottis Jones

Motion and second to adopt.

Brother Moran then called on the clerk to come forward to read the names of those who had gone on to be with the Lord this year. The clerk read the list as follows:

2019 OBITUARY LIST

Antioch	Sister Bonnie Maple King Taylor	November 17, 2018
	Brother Billy Wayne Perigo	May 1, 2019
Beech Grove	Sister Dana Taylor	December 26, 2018
	Brother James Jagggers	February 24, 2019
Fair Haven	Brother Oscar Webb	September 27, 2019
Fairview	Sister Sarah Moats	June 25, 2019
Fairview Memorial	Brother Floyd Gray	January 29, 2019
	Sister Norma Jean Edwards	May 3, 2019
	Brother Gene Edwards	May 8, 2019
	Elder Ensley Wright	June 14, 2019
Grace (MI)	Brother Glen Webster (member of Bethel OH)	September 2019
Grace (TN)	Elder James E. House	November 15, 2018
Harvest	Sister Inez D. Jacobs	March 7, 2019
Lyons	Sister Shelia Ruez	August 2, 2018
	Brother Steve Cornwell	November 6, 2018
	Sister Arizona Morris	December 23, 2018
	Deacon Willard Carter	March 12, 2019
	Sister Ruby Bowman Russell	April 24, 2019
	Sister Jean Clark	May 4, 2019
Maple Grove #2	Sister Joyce Carr	May 13, 2019
Mt. Lebanon	Brother J.C. White	June 25, 2019
Old Path	Deacon William Conway Brown	June 27, 2019
Old Union	Sister Marth Jo Hayes	January 27, 2019
	Sister Regina Henderson	March 22, 2019
	Sister Sandra Sherrell	March 23, 2019
Pleasant Hill	Sister Lorene West	February 26, 2019
	Brother Scotty Hammock	July 18, 2019
Rocky Mound	Sister Melinda Roark Cole	
	Brother Scottie Templeton	
	Brother Donald Burton	
	Sister Lois Harrison	
Unity (IN)	Sister Pamela Gail Ammon	November 15, 2018
Unity (KY)	Brother Jim Cook	December 31, 2018
White Hill	Brother Gary McMurtry	February 2019

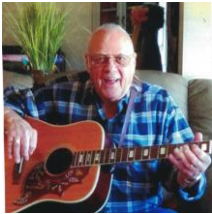
Brother Moran spoke of honoring the one who saved them and the ones who had gone on since out last meeting. He then introduced Brother Skinner and asked all to pray for him.

MEMORIAL SERMON

Brother Skinner came forward giving thanks for the kind words and asking for prayers. He thanked all for coming and then read Hebrews 10:11-13. Taking his thought from the 12th verse – “Sitting with Jesus.” At this moment, Jesus is sitting at the right hand of God. Brother Skinner spoke of the Levitical priests and how they obeyed the law of God. They had no place to sit in the temple because they were supposed to be busy. They never sat. Jesus was able to sit down because His work was done. We look back at the one who did come – Jesus Christ. We are going to sit with Jesus. We are not sitting yet, for we have work to do. The ones who have gone on are now sitting with Jesus. Jesus did good things wherever He went. Jesus sat with the disciples. Brother Skinner then read from Matthew 5 about how Jesus taught them. We need to sit at the feet of Jesus and learn from Him. He wants His children to sit at His feet. Prayer is a conversation with the Lord. We’re glad Jesus visits our church houses. We fellowship and want to share what we have. Brother Skinner spoke of his enjoyment of sitting with Jesus. He then read Ephesians 2:6 about sitting in heavenly places with Christ. Sometimes we need to sit still and be with the Lord. Brother Skinner then read Hebrews 1:1-4. Jesus purposely lived His life the way He did and it pleased God. Jesus purged our sins by Himself. We are blessed because of Him. Because of what Jesus did, He sits at the right hand of the majesty of God. What the law could not do, Jesus did. Jesus has a name above all names. He will be manifested unto all things and all will glorify Him. Brother Skinner then read from Hebrews 8:1-2. Jesus is minister of the true tabernacle the Lord pitched and not man. Unlike the tabernacle and temple that man built that fell, what the Lord built will stand forever. Jesus is the Lamb of God who takes away the sins of the world. Jesus was a man and God. He suffered like a man. Being separated from God, Jesus felt sin. He who knew no sin became sin for us. When Jesus was hanging on the cross, He said it was finished. It meant all things were completed. Jesus is sitting and waiting for the end of time, waiting for His enemies to be made His footstool. The victory has already been won. The unbelievers will be cast into Hell. Everyone who goes to hell go by their own choosing, Brother Skinner then read Hebrews 12:1-2. Jesus loved us more than His own self. God proved His love for us by sending His son. God made a way for us to be redeemed. All that remains is for the Father to send His Son back. He is waiting for more lost souls to be saved. Brother Skinner spoke of those who have gone on and are now sitting with Jesus. We find comfort in knowing this. He then turned the service back over to Brother Moran.

After kind remarks, Brother Moran asked all to come around and shake hands with Brother Skinner and each other. “When the Roll is Called up Yonder” and “Amazing Grace” were sung. After testimonies, motion passed on obituary report. Brother Moran brought to the association that he and Brother Jerry Miller cannot be here in the morning due to a funeral. He asked Brother Ronald Delk to be temporary moderator tomorrow. Motion and second to approve Brother Delk to be temporary moderator. Motion passed. The clerk then came forward to read the minutes from the

day's proceedings. Motion and second to approve minutes as read. Motion passed. After prayer requests and praising God, Brother Moran called on Brother Nathan Chandler to lead an altar prayer.



DEACON WILLIAM CONWAY BROWN
AUGUST 23, 1932 – JUNE 27, 2019

Conway Brown of LaVergne, TN, 86 left his guitar behind and boarded the Old Gospel Ship on June 27 at Bethany Health and Rehab in Nashville, Tennessee. He grew up attending Rockbridge Missionary Baptist Church in Sumner County, which his father had helped to organize before he was born. Around the age of 12 to 13 years old, he had thought about how he would go about getting saved, he told his father one day he was not going to take 2 or 3 years of going to the altar. His dad told it might not be up to him, and to be absolutely sure he knew what he was doing when he went to the altar. Bro. Conway said, "I didn't even remember going up, but ask everyone to pray for me, before he knew it, was telling about the most wonderful thing ever had just happened to him!" Said it still gave him chills even now when he thought about it. As a teenager he had a talent of love of singing. He and his father visited a lot of churches during revival seasons, as a result he was always being called to lead singing at revivals all over the area.

He was a charter member of New Zion Missionary Baptist Church organized in LaVergne, (which began as a mission in Smyrna in the late 1970's, as an extended arm of Greenfield Missionary Baptist Church in Greenbrier). After a time the church was relocated to Cookeville then Bloomington Springs, TN (Gainesboro area).

Brother Brown had a great love for the Lord's cause and after laboring in Old Path Mission in Smyrna (extended arm from New Bethel Missionary Baptist Church of Goodlettsville), he became a Charter Member of Old Path Missionary Baptist Church on June 14, 2003 and was ordained as a deacon on October 23, 2004. He enjoyed singing and playing guitar, also serving as song leader for many years. He loved all children and his family very much; he will be deeply missed.

Bro. Conway was born on August 23, 1932 in the South Tunnel Community of Sumner County to the late Olie Clifton Brown and the late Gracie Ann Beal Brown. He worked many years at Bridgestone, retiring after 25 of service. In addition to his parents, he was preceded in death by his wife of 50 years, Charlene Brown; sons Samuel "Eddie" Dallas and William Bobby Haddock; brothers, Roy Brown and Wallace Brown. He is survived by his wife, Wanda Brown; children, Theresa Nash (Don), Beverly Myers (Bruce) of Murfreesboro, Tammy Rogan (William) of Gallatin, Connie Copen (Evan) of Rifle, CO, Katherine Ann Johnson of Lebanon, and Alison Fuqua (Jonathan) of Antioch; 30 grandchildren and many great and great-great grandchildren; sisters, Helen Sloan of Bloomington, IN, JoAnn Brown of Mt. Juliet, Gloria Smith of Carthage and Jean Oglesby of Hartsville.



ELDER JAMES EDWARD “JIMMY” HOUSE
MARCH 9, 1952 – NOVEMBER 15, 2018

Elder James Edward “Jimmy” House born on March 9, 1952 in Carthage TN. He married his wife, Linda Dianne House of 47 years, on Oct 16, 1971. They had two sons and 5 grandchildren. He had a sister and brother.

He was saved at the age of eleven at White Hill Missionary Baptist Church in August 1963. He joined the church and was baptized by his uncle Elder William House. He was raised in a Christian family with an uncle and father-in-law as ministers. His father was a gospel music singer.

He was ordained as a deacon on January 16, 1993. He told of his calling to preach on July 19, 1998 and preached his first sermon on August 2, 1998 at White Hill Missionary Baptist Church. He was licensed as a minister in September 8, 1998. After being called to pastor a church in Madison, he was ordained on December 6, 2003.

After struggling with many health issues for many years, he remained faithful and dedicated to his ministry and working for the Lord. He preached his last sermon on November 11, 2018 at his home church, Grace Missionary Baptist Church. Bro. Jimmy House went to his heavenly home on November 15, 2018. He was laid to rest at Forrest Lawn Cemetery.

The family feels that his Lord said unto him, “Well done thou good and faithful servant”.

The family would like to say, you will always remain in our hearts.



ELDER ENSLEY WRIGHT, JR.
MARCH 15, 1950 – JUNE 14, 2019

Elder Ensley Wright Jr. was born in Somerset, KY on March 15, 1950 to Ensley Wright Sr. and Nannie Caylor Wright and had two sisters, one brother, six step-sisters, and one step-brother. He was raised in the Russell Springs area of Russell County where he met his future wife Janet Womack. On February 12, 1972 they were united in marriage which prospered for 47 years, 4 months, and 2 days. Brother and Sister Wright had one son, Lee Eric Wright. In addition to his loving wife and son, he is also survived by three granddaughters; Kaylee Pinnigar and her husband Ben, Zolla Wright, and Sarah Wright.

Brother Wright was saved on December 19, 1984 and baptized into the fellowship of Grace Baptist Church in Russell Springs by Pastor Paul Godby. After two years in college, Brother Wright followed his father and became a land surveyor. The Wrights moved to Bowling Green, KY in 1987 and in 1989 they were led to join Fairview Memorial Missionary Baptist Church.

Brother Wright was called of God to preach his Word and after being licensed by Fairview Memorial he preached everywhere the Lord opened doors for him. Following the leadership of the Lord, he and Sister Wright would often drive to Ohio, Michigan, West Virginia, Indiana, Illinois, or Tennessee to preach after working full-time during the week at DDS Engineering. Brother Wright was elected as pastor of Liberty Missionary Baptist Church in Norton, OH and ordained to the full work of the Gospel by the authority of Fairview Memorial Missionary Baptist Church. Brother Wright also served as pastor at Woodlawn in Franklin, KY, Pleasant Valley in Washington, IL, and Cedar Springs in Russell Springs, KY. Sister Wright was a devoted helper and willingly relocated each time the Lord led them to a new church. Brother Wright loved all of God's churches, God's people, his preacher brothers, his son, his granddaughters, his wife, and his friends. Brother Wright loved the simple things in life including playing golf and rook, putting together puzzles, watching football and basketball games, eating home cooked meals, and sitting on the front porch. He was a patient man who never complained and was happy with what the Lord provided for him and felt greatly blessed to have been called into the ministry.

On Friday morning June 14, 2019 as the night was ending and the heavens opened with the light of a new day, the Lord called Brother Wright to come to his heavenly home. He is greatly missed by all those who knew him but most of all by his loving wife, son, and granddaughters.

SATURDAY MORNING PROCEEDINGS

WELCOME

The Siloam Association reconvened at 9 AM on Saturday, October 5, 2019. Brother Bob Vanderpool led the congregation in singing "Where the Soul Never Dies" and "Blessed Assurance" with Brother Dorman Grubbs accompanying at the piano. Brother Ronald Delk, who was chosen to be temporary moderator today due to Brothers Moran and Miller attending a funeral, came forward welcoming everyone. He spoke of how we are all family in the service of God. He again thanked the three host churches for letting us meet here at Harvest MBC. He then read Psalm 122. He spoke of how he loves to be glad to go to the house of the Lord. It is a blessing to be able to go. After prayer requests, Brother Delk called on Brother Neal Forshee to lead the congregation in prayer. Brother Delk asked the clerk to come forward to call the roll. Brother Delk said we have enough for a quorum. He then called the association into business order and the association went back into reports.

REPORTS

THE PROPER WAY TO TRAIN UP A CHILD

Brother Steven Wheeler read the report as follows:

Introduction: The Lord said that "A man shall cleave to his wife and they shall become one flesh." The fulfillment of that marriage is best naturally represented through the birth of a child. A child who joins together the combined traits of both parents. From conception, a child is God's creation of one flesh, from two. Immediately and once that

child is born, the ever-important process of training a child starts. God has a Plan for each child. God's Plan is good. The training of a child should enable, support, encourage and direct each child to embrace and follow God's Plan for their life.

Each child receives a significant number of influencers or teachers throughout their life. Influencers include The Holy Spirit, The Church, parents and family members, friends, teachers, schools, and yes, Satan. The Holy Spirit will always be positive, Satan will always be negative. The other influencers mentioned may be both positive and/or negative.

This topic can only lightly cover some of the most important considerations that we should take to help, by the Lord's assistance to build stronger families and churches. Charles Spurgeon stated, "every generation needs a regeneration." It is our prayer that we will be able to raise a generation of saved believers that properly lead the Lord's churches for many years into the future.

The Holy Spirit: Even before we are, God loves us and has a plan for our life. God's training is occurring when a child reaches the age at which God's Holy Spirit reveals to them they are lost and separated from him because of their sinful nature, convicts them and draws them to Him. For the Blessed, God saves their soul. God's love then dwells within them and will lead and guide them all of the days of their life. God is perfect and there can be no better teacher, counselor, and instructor than God Himself. God will set them on a path for their life, which is glorifying to Him and of great benefit and joy to them. God will reveal this Himself, if they will but listen.

The Church: The Church's role in the proper training of a Child is critical. The Lord's Church should provide a major influence in the life of a child. The Church should influence the Child by:

- Provide a God Called Pastor to Preach the Word of God to the Lost and Teach the Ways of the Lord. A Pastor who loves children and can communicate with them. (Matthew 28:19)
- Provide Sound Sunday School Teachers Who Know the Lord with a desire to see the lost saved. (II Timothy 3:14-17)
- Provide Spiritual/Godly Examples.
- Provide Christian mentorship.
- Promote Age relevant conversations on the subjects of the Pestilence of Drugs, Alcohol, Sexual Promiscuity, and Humanism
- Faith Demonstrated by words and actions.
- "Listen" intently to what the children have to say.
- Provide opportunities for Church Work for the children to be part of something positive and successful.

Parents and Family Members: God's plan for the proper way to train up a child was established with the first family Adam and Eve (Genesis 4:1-2). A home composed of a man and woman, a husband and wife. Not a village. God blessed them with children which came from the Lord. A husband and wife who know the Lord. Who have been saved and are in fellowship with the Lord. A husband and wife who have followed the leadership of the Holy Spirit and joined the Lord's Church. A Missionary Baptist Church.

A mother and father who love the Lord, love each other, love the Lord's Church and love their child.

A mother and father who pray for God's leadership and wisdom in the process of raising their child. Fully realizing the great blessing and awesome responsibility God has blessed them with. Understanding alone they are lacking, but with God's leadership, what is needed will be provided.

Friends: Growing up in the country my grandfather often told me, "if you fly with crows, you will frequently be shot at, but if you soar with Eagles, you will be too high for the bullet to reach". We all are influenced by friends. Our children at certain ages of life are influenced by friends more than any other earthly influencer. Great care and attention should be given to the friends are children have. Are the friends saved? Do they know the Lord? Are they members of the Lord's Church?

Teachers, Schools: As America's public school systems increasingly teach more things that are against the word of God, we must have open and practical conversations about what we believe. Our families should be doing more to adequately protect our children from the false teachings of this world. There has always been a battle for the hearts and minds of our children, and it takes many forms.

All true churches have a responsibility to help support families in the proper raising of our children. Churches are to be spiritual prayer partners and advocates for more than a child's soul. Churches are to be places of spiritual refuge from the world. In supporting families, we need to be careful not to unnecessary criticize each other's decisions on methods of education. Our focus should be on supporting the proper training of our children and their families.

Among churches, we have seen a significant increase in the number of parents choosing private and home school education. One would expect that this trend will likely continue to increase over time. Our children will be future song leaders, Sunday School Teachers, Deacons, and Preachers. While school systems in rural communities continue to maintain more appropriate Christian influences, they are increasingly facing many of the same challenges our nation faces. Parents must be cautious and interested in the lives of our children, ever helping to counsel and guide them to adulthood.

We should continue to encourage churches to support private Christian schools as a method of educational support and Christian outreach in a community. We have two excellent examples of these mission works today though Old Union School and the Macon Christian Academy.

Additionally, we should support and encourage young people to seek out careers in all levels of public and private education. The best teachers that our children can have are ones that have been saved by God's grace. We would do well to encourage our young people to enter into educational careers at all levels.

It's important to understand that the educational support of our children does not stop at High School graduation. We need to assist young people after high school, which continues to be one of the most vulnerable times of our children's lives. Many young people drop out of the church during this time. Churches should increase their level of support for church youth activities, youth weekends, and campus fellowships which can help encourage students to stay on the right paths.

Conclusion: The prayerful selection of this important topic is to reaffirm our commitment to the proper training of our children. While neither our Almighty Creator nor the Bible has changed, our society and its global influences have. These influences have had very damaging consequences to properly training the next generation of Christian believers. Most significantly, these changes are negatively affecting our ability to reach others with the truth and the most critical God-given institutions, our families, and churches.

One famous athlete stated, "I want to be a bridge to the next generation." The statement is sound instruction that we should take to heart. When we properly train up our children, we are building bridges for a future that glorifies an Almighty God. We hope that our children, who will be living in a time, will look back and see the value of the guidance and instruction they received. We pray that our most precious gifts were property prepared to fulfill their ultimate purpose – to serve God.

"Train up a child in the way he should go: and when he is old, he will not depart from it." (Proverbs 22:6)

"Lo, children are an heritage of the Lord: and the fruit of the womb is his reward." (Psalms 127:3)

Prayerfully submitted:

Brother Steve Wheeler – Chairman

Elder Brad Wheeler

Elder Jerry Miller

Additional Resources:

Family resources/lessons located online at www.anchoredresources.org

Shooting for the Mark – Aiming for Excellence in Parenting; 2015 Elder James Keen available at www.anchorresources.org

Motion and second to adopt. Those speaking on the subject were Brother Steven Wheeler, Brother Brad Wheeler, Brother Phil Creecy, Brother Danny Chandler, Brother David Jones, and Brother Todd Fugate. Question called and seconded to end discussion. Motion passed.

RESOLUTIONS

Brother Dean Dyer read the report as follows:

We, the Siloam Missionary Baptist Association, meeting in our 67th Annual Session with Harvest Missionary Baptist Church, and having enjoyed the sweet presence of the Holy Spirit in prayer, in song, testimony and fellowship with our Brothers and Sisters in Christ, do hereby resolve:

- That we always thank God for his extended Mercy and Grace in our lives and this Association
- That we thank Harvest, Old Path, and Grace Missionary Baptist Churches for the warm welcome shown to all in attendance at this 67th session of the Siloam Association
- That we, as a body, not only talk about the things that ought to be done and the things that should be condemned: but that put into practice the things for which we oppose in discipline.
- That we urge our Pastors and Preachers to sow the Word of Our Lord and Savior, that it may fall on good ground. That we as a body, may have a Harvest to our Lord of many Souls being saved.
- That we urge our churches to follow strict discipline in each body that we grow stronger and not weaker in our service to the Lord.
- That we as the people of God try to make a strong fight against the evil of this present time.
- That we strive to let our light shine in this sin darkened world. That others may see the glorious light of our Lord and Savior shining in our lives as Christians.

Bro. Dean Dyer
Bro. Alex Fisher
Bro. Robert Watkins

Motion and second to adopt. Those speaking on the subject were Brother Dean Dyer and Brother Robert Watkins. Question called and seconded to end discussion. Motion passed.

CORRESPONDENCE

Brother Josh Parrish read the report as follows:

I want to thank each individual who's come these last couple of days to Harvest Missionary Baptist Church for the 67th annual meeting of the Siloam Association. It has been an honor to work with Old Path Missionary Baptist Church and Grace Missionary Baptist Church in preparation of the association, and while our churches are smaller in number, the idea of us coming together as sister churches to host this association was an inspired idea. God has always used a few faithful people, often serving in houses or catacombs, to make much for the Kingdom ahead, which is the hope of us all who attended these services.

We are glad that these churches of the association were able to attend with us, and we hope all have felt welcome together and bound with love forevermore until that appointed day where we will continue to fellowship for eternity. What a glorious day that will be and full of glory.

We want to thank all the sisters who have been responsible for seeing that we were fed bountifully. For I know they agonize over preparing these meals wanting it to be enough that each individual will be satisfied. And I'm sure everyone here was sufficiently fed with what the effort these sisters put in out of love for our brothers.

We also want to remember each brother or sister who has cleaned or prepared in any way for these services that have been held. We know it wasn't easy for some to make the time required, and for that reason, may each one be blessed for his or her time and labor that has been sacrificed.

Most importantly, we should thank God for His Spirit that has blessed us in the beginning of our spiritual lives and continues to meet with us each time two or three are gathered in His Name. Just as Job had no reply when confronted with God's power and love and reminded by the "Great I Am" who he was, we still stand awestruck when He meets us with His still small voice as He has this week. For we have had everything given to us by His grace freely through His only begotten Son. He has done every jot and tittle because He loved us first.

Once again we from Harvest, Old Path, and Grace, we sincerely thank God for this opportunity to host this meeting of the Siloam Association.

May we all continue to pray for one another and continue to seek God's will.

Respectfully submitted,

Brother Josh Parrish
Brother Gayle Snoddy
Brother Neal Forshee

Motion and second to adopt. Those speaking on the subject were Brother Josh Parrish, Brother Gayle Snoddy, Brother Neal Forshee, and Brother Ottis Jones. The clerk read correspondence from other associations. Motion passed.

TREASURER'S REPORT

Brother Ronald Delk asked the clerk to assume the position of temporary moderator and he then read the report as follows:

Siloam Missionary Baptist Association 2019 Treasurer's Report	
Balance at End of 2018 Association	\$ 10,152.99
2018 Minutes Printing Cost	\$ (2,587.11)
Partial Refund for Printing Cost	\$ 72.00
Website Domain Name Renewal	\$ (31.98)
2019 Association Expenses	\$ (500.00)
2019 Association Host Church - Harvest MBC	\$ (1,000.00)
Remaining Balance from 2018	\$ 6,105.90
Collection from 2019 Association	\$ 3,490.00
Balance at End of 2019 Association	\$ 9,595.90
2018 Association Expenses Detail	
Gerald Printing - 2018 Association Minutes Printing Cost	\$ 2,587.11
Gerald Printing - Partial Refund for Printing Charges	\$ (72.00)
Jason Lambert - Reimb for 2 yr Website Domain Name Renewal	\$ 31.98
Harvest Missionary Baptist Church - Host Church	\$ 1,000.00
Association minutes preparation for printing	\$ 500.00
2018 Association Expenses Total	\$ 4,047.09

Respectfully Submitted,

Brother Ronald Delk
Brother Ottis Jones

Motion and second to adopt. Those speaking on the subject were Brother Ronald Delk and Brother Ottis Jones. Question called and seconded to end discussion. Motion passed.

2020 ORDER OF BUSINESS

Brother Todd Fugate read the report as it appears on pages 2 and 3. Motion and second to adopt report. Motion passed.

OLD BUSINESS

No old business.

NEW BUSINESS

Motion to put four requests for obituaries into the minutes. Motion passed.

Motion to suspend business and go into the doctrinal sermon. Motion passed. Brother Delk asked for a song. Brother Bob Vanderpool led "I Feel Like Traveling On" with Brother Cary Kemp accompanying at the piano. Brother Delk asked all to pray for Brother Rodney Carter, who was elected to preach the doctrinal sermon.

DOCTRINAL SERMON

Brother Carter came forward saying it is a privilege to be able to stand before the association to preach God's Word. He then told of his call to preach. He thanked the Lord for his faithful will. The Bible is our rule of faith. It is the cardinal doctrine. There is one God made up of the Father, Son, and Holy Spirit. There will be a general resurrection of the dead. We all believe as Baptists that God would establish a kingdom here on Earth and His Son would be the head of it. We must contend for this truth. Isaiah prophesied of the coming of John the Baptist. Brother Carter then read Luke 1:13-17. God first sent someone to prepare the people for the coming of the Lord. John preached repentance and faith in Jesus Christ. The material that goes into the Kingdom that God established is a penitent people. We are His workmanship with a changed heart. Isaiah 7:14 prophesies of the birth of our Savior. Our Savior was born of a virgin. There will be no end of His Kingdom when he establishes it. Brother Carter then read Luke 1:26-33 and Luke 2:7-12. The prophesies were fulfilled. All these things had to take place before His kingdom could be established. There were 12 tribes who made up the kingdom of Israel. David prophesied of the kingdom in Psalm 72:16-17. It was not a national kingdom. God will set up the kingdom and His Son will reign over it. Brother Carter read Daniel 2:44. This is the kingdom that Jesus established. The church is an assembly made up of God's people. Jesus called His disciples from those who John had prepared. He said "Come," and they went. He called 12 and made them apostles. They were the first officers of the church. The House of God is the pillar and ground of the truth. Jesus established His church and it is a special kingdom. God has all the authority. He gave us the scriptures to live by and be guided by. The kingdom is made up of all His churches. We are all equal and autonomous before God. We have no authority to tell a sister church what to do. We can censure them but can't make them do anything. God does that. Baptism shows one who has died to sin and is raised to newness of life. Jesus sent the twelve out to preach, "Repent ye, for the kingdom of Heaven is at hand." His disciples were baptizing people before Pentecost. It was a limited work before Pentecost. The church should know who labors among them. God calls novices to preach but the church shouldn't ordain them. The church needs to be in one accord. The baptism of the Holy Ghost came one time to the church. God gave the young church gifts. Jesus couldn't do anything to satisfy the priest and Pharisees. There are damnable heresies out there. We need sinners who are pricked in their heart. They are required to repent. The Holy Ghost is the power the Lord gave to the church to go out into the world. The church was scattered by persecution and went out preaching to all the world. Churches began to spring up. The kingdom was enlarging. Wherever the church goes, it remains the same. We are the Lord's churches. The Lord is coming back. The church will reign until the end of time when Jesus will present it to His Father. The church today is the espoused wife to Jesus. The place for the Lord's church is the New Jerusalem. The place for all the saved is Heaven. Brother Carter then read John 14:1-4. He said the place Jesus went to prepare for His church is the New Jerusalem. Brother Carter then told about when the Lord saved him and brought peace to his heart.

He closed by saying though he has failed the Lord many times, he still has a home waiting for him in Heaven.

Brother Delk asked all to come around to shake hands with Brother Carter and each other. “That Will Be a Glad Reunion Day” and “Everybody Will Be Happy Over There” were sung. After comments, the association went back into business order. The clerk came forward to read minutes of the day. Motion and second to adopt. Motion approved. After kind remarks by Brother Delk about the harmony of this association. After other remarks, motion and second to adjourn and meet back next year on the Friday and Saturday before the first Sunday in October 2020 at Fairview Memorial. Motion passed. After announcements, Brother Delk called on Brother Jarvis Rippy to pray the benediction and ask the blessing on the food.

DIRECTORY OF CHURCHES, CHURCH OFFICERS, AND MINISTERS

The addresses below are for the Church location. Church correspondence should be directed to the clerks of the churches.

ANTIOCH MISSIONARY BAPTIST CHURCH

6659 Galen Rd., Lafayette, TN 37083

Pastor: Jimmy Claiborne, 4148 Lafayette Rd., Scottsville, KY 42164
(270) 622-6507 jimmyclaiborne@gmail.com

Clerk: Randy Ragland, 4665 Galen Rd., Lafayette, TN 37083
(615) 666-5289 rragland@nctc.com

Treas.: Doyle Pruitt, 1604 Ellington Dr., Lafayette, TN 37083
(615) 666-4296

SS Supt.: David Carr, 547 Hall Ln., Lafayette, TN 37083
(615) 666-5607 davidt@nctc.com

Ordained Ministers

Jimmy Claiborne, See Above

Ricky Holland, 2139 Highland Rd., Red Boiling Springs, TN 37150
(615) 666-6506 rickyholland@yahoo.com

David Jones, PO BOX 105, Lafayette, TN 37083
(615) 388-8410

Licensed Ministers

David Carr, See Above

Coty Harris, 689 Driver Rd., Lafayette, TN 37083
(615) 666-6623

Maverick Hesson, 3384 Ferguson Hill Rd., Lafayette, TN 37083
(615) 633-4328

Shane Holland, Lafayette, TN 37083
(615) 666-2700

Ronnie Holland, 2153 Scottsville Rd., Lafayette, TN 37083
(615) 666-9696 brendaholland@nctc.com

Tyler Knight, 223 Fargo Ln., Hartsville, TN 37074
(615) 670-6668 tknight2015@yahoo.com

Ricky Leath, 50 Stevens Circle, Lafayette, TN 37083
(615) 666-3850

Brandon Mahaney, 5135 Old Hwy 52, Lafayette, TN 37083
(615) 666-5878 bmahaney@k12tn.net

Seth Smith, Lafayette, TN 37083
(615) 388-9663

BEECH GROVE MISSIONARY BAPTIST CHURCH

Eighty Eight, KY 42130

Pastor: Billy Neal Davis, 5600 Finney Rd., Glasgow, KY 42141
(270) 427-6116 bpdavis5@scrtc.com

Clerk: Dillard Rigsby, 5950 Burkesville Rd., Glasgow, KY 42141
(270) 678-4239 drmr904@scrtc.com

Treas.: Jerry Huffman, 78 Country Ln., Glasgow, KY 42141
(270) 678-1632 lbhuffman@scrtc.com

SS Supt: Kevin Rigsby, 5968 Burkesville Rd., Glasgow, KY 42141
(270) 404-5125 rigsby95@scrtc.com

Ordained Ministers

Gary Bewley, 2731 Tompkinsville Rd., Glasgow, KY 42141
(270) 834-9553 glbewley@glasgow-ky.com

Berlon Roy, 119 Cardinal Ct., Glasgow, KY 42141
(270) 670-4464

CEDAR GROVE MISSIONARY BAPTIST CHURCH

1810 Wood's Ferry Rd., Gallatin, TN 37066 (*Not Mailing Address*)

Pastor: Michael Nesbitt, 247 Old Lebanon Rd., Carthage, TN 37030
(615) 735-9805 mnesbitt@dtccom.net

Clerk: Jerry Russell, 1601 Wellington Ct., Gallatin, TN 37066
(615) 451-2009 crisjerr1@comcast.net

Treas.: Mike Smith, 121 Wallace Rd., Gallatin, TN 37066
(615) 452-7280 msmith@cws.cc

SS Supt.: Cordis Russell, 165 Wallace Rd., Gallatin, TN 37066
(615) 452-8174

Ordained Minister

Michael Nesbitt, See Above

Licensed Ministers

Jason Andrews, 1228 Rivermont Circle South, Gallatin, TN 37066
(615) 451-9005 andrews5275@bellsouth.net

Mike Blair, 51 Kent Lane, Gordonsville, TN 38563
(615) 683-3334 mcblair@dtccom.net

Brian Flynn, 44 Shellnut Circle, Spring Lake, NC 28390
(615) 670-0467 bflynn3934@yahoo.com

Jerry Russell, See Above

Tony Tucker, PO Box 8912, Gallatin, TN 37061
(615) 989-1273

FAIRHAVEN MISSIONARY BAPTIST CHURCH

Sistersville, WV

Pastor: None

Clerk: Rosalie Smith, 915 Dana's Run Rd., Newport, OH 45768
(740) 473-2055 icsrjs@sbcglobal.net

Treas.: Rosalie Smith, See Above

SS Supt.: Delmer Cameron, 965 Dana's Run Road, Newport OH 45768
(740) 473-2401

Ordained Minister

Delmer Cameron, See Above

FAIRVIEW MISSIONARY BAPTIST CHURCH

250 Woodburn-Allen Springs Rd., Woodburn, KY 42170

Pastor: Doug Skinner, 3349 Sunburst Ct., Bowling Green, KY 42101
(317) 517-5612 skinner3814@gmail.com

Clerk: Josh Tucker, 306 Glendale Rd., Franklin, KY 42134
 (270) 776-5811 josh.tucker@simpson.kyschools.us
 Treas.: Marie Pitts, 1006 Seng Ave., Franklin, KY 42134
 (270) 586-4725 marpitt@att.net
 SS Supt.: Drew Cline, 1781 Bethel Ln., Bowling Green, KY 42103
 (270) 421-5394 drewcline87@gmail.com

Ordained Minister

Doug Skinner, See Above.

Licensed Ministers

Damon Carlock, 1979 Stevenson Rd., Franklin, KY 42134
 (270) 202-3059 damoncarlock@gmail.com
 Eric Davis, 4503 Franklin Rd., Scottsville, KY 42164
 (270) 618-1255 edavis467@yahoo.com
 Andy Ford, 304 Rolling Drive, Bowling Green, KY 42104
 (270) 799-6270 andycarrie4d@yahoo.com
 Terry Knight, 215 Claiborne Circle, Franklin, KY 42134
 (270) 776-4370 terryknight0924@gmail.com
 Jeremy McWhorter, 909 Catalina Ave., Bowling Green, KY 42103
 (270) 779-3423 mcwhorterchiropractic@gmail.com
 Adam Nash, 926 West Main Street, Auburn, KY 42206
 (270) 893-1172 jgn1401@aol.com
 Adam Price, 930 Riverbend, Bowling Green, KY 42104
 (270) 991-0316 adam.priceisright@gmail.com
 David Price, 261 Morris Duff Rd., Woodburn, KY 42170
 (270) 991-8036 priced112@gmail.com
 Don Rich, 420 Willoughby Ln, Bowling Green, KY 42101
 (270) 791-6448 donrichsaddlery@gmail.com

FAIRVIEW MEMORIAL MISSIONARY BAPTIST CHURCH

1150 Fairview Ave., Bowling Green, KY 42103

Pastor: Billy Moran, 152 Freestone Ct., Bowling Green, KY 42103
 (270) 782-0498 billy.moran152@yahoo.com
 Clerk: Greg Powell, 2762 Hydro Ponds Rd., Smiths Grove, KY 42171
 (270) 784-1035 gregpowell65@yahoo.com
 Treas.: James Gary, 95 Hightower Ct., Bowling Green, KY 42103
 (270) 842-1658 james.gary@wku.edu
 SS Supt.: Ronnie Copass, 12836 Woodburn Allen Springs Rd., Alvaton, KY 42122
 (270) 781-4648

Ordained Ministers

Don Curtis, 8117 Rocky Mound Rd., Westmoreland, TN 37186
 (615) 644-2296 donc@nctc.com
 Billy Moran, See Above

Licensed Ministers

Michael Carter, 1530 Alvaton Greenhill Rd., Bowling Green, KY 42103
 (270) 791-7782 cartermw@yahoo.com

Ralph Davison, 131 Belk Dr., Bowling Green, KY 42104
 (270) 781-4933 rdavison@dotsonelectric.com
 Buddy Lovell, 1630 Greathouse Rd., Bowling Green, KY 42103
 (270) 782-3390 jamhliv@aol.com
 Tyler Rossi, 2833 Becton-Rocky Hill Rd., Glasgow, KY 42141
 (270) 202-3189 05goldjeep@gmail.com
 Phillip Talbott, 185 Peach Blossom, Bowling Green, KY 42103
 (270) 784-0223 p_talbott@live.com
 Mike Wheat, 1495 Moorman Ln., Bowling Green, KY 42101
 (270) 282-3562 kw wheat@insightbb.com

FAITH MISSIONARY BAPTIST CHURCH

921 E. 10th St., Bowling Green, KY 42101

Pastor: Todd Fugate, 80 Lamplighter Dr., Bowling Green, KY 42104
 (270) 782-8887 t_fugate2000@yahoo.com

Clerk: Gary Osborne, 1725 Curling Way, Bowling Green, KY 42104
 (270) 991-5530 pike01@icloud.com

Treas.: Rick Williams, 324 Leslie Ave., Bowling Green KY 42101
 (270) 842-8404 rickwilliams@twc.com

SS Supt.: Rick Williams, See Above

Ordained Ministers

Ronnie Carter, 1530 Alvaton Greenhill Rd., Bowling Green, KY 42103
 (270) 779-5668 carterronw@aol.com

Todd Fugate, See Above

Licensed Ministers

Justin Matlock, 414 Beech Creek Browder Rd., Beechcreek, KY 42321
 (270) 202-1047

Cletus Williams, 331 Leslie Ave., Bowling Green, KY 42101
 (270) 843-3180

GRACE MISSIONARY BAPTIST CHURCH

2500 Martin Rd., Warren, MI 48092

Pastor: None.

Clerk: Jackie Doss, 21613 Masch, Warren, MI 48091
 (586) 754-0608 jwd495@hotmail.com

Treas.: Judy Furgal, 21356 Masch, Warren, MI 48091
 (586) 754-4574

SS Supt.: Jimmy Doss, 115 Fonro, Brighton, MI 48114
 (810) 225-0285 jimmy_lee_doss@yahoo.com

Licensed Minister

Jimmy Doss, See Above

GRACE MISSIONARY BAPTIST CHURCH

103 Ingrid Way, Hendersonville, TN 37075

Pastor: Neal Forshee, 1102 Isaac Franklin Dr., Gallatin, TN 37066
 (615) 294-4614 forshee.2009@gmail.com

Clerk: Ellen Roberts, 512 Geneva Dr., Goodlettsville, TN 37072
 (615) 851-0851 hrse214@bellsouth.net
 Treas.: Mark Copas, 145 Township Dr., Hendersonville, TN 37075
 (615) 943-0428 izzy_guilty@yahoo.com

Ordained Ministers

Edgar Copeland, 1559 New Highway 52, Westmoreland, TN 37186
 Neal Forshee, See Above

Licensed Ministers

Mark Copas, See Above
 Gary Duncan, 344 Red Feather Ln., Brentwood, TN 37021
 (615) 430-9825
 Ricky Simpkins, 1135 Beech Grove Rd., Ashland City, TN 37015
 (615) 337-2816

HARVEST MISSIONARY BAPTIST CHURCH

192 Curtis Cross Roads, Hendersonville, TN 37075
 Pastor: Josh Parrish, 8989 Holland Rd., Scottsville, KY 42164
 (270) 622-1689 jparrish1689@gmail.com
 Clerk: Ottis Jones, 144 Nathan Forrest Dr., Hendersonville, TN 37075
 (615) 972-2260 ottisjones@comcast.net
 Treas.: Jeff Williams, 108 La Vista Dr., Hendersonville, TN 37075
 (615) 519-1316 jeffw@proctorandgraves.com
 SS Supt.: Darrin Campbell, 1841 Cairo Rd., Gallatin, TN 37066
 (615) 604-4430 darrin.campbell@comcast.net

Ordained Ministers

Ottis Jones, See Above
 Josh Parrish, See Above

HILLSDALE MISSIONARY BAPTIST CHURCH

7414 Blackjack Rd., Franklin, KY 42134
 Pastor: None.
 Clerk: Cliff Spears, 1130 Roark Rd., Franklin, KY 42134
 (270) 647-1907 cliffspears@att.net
 Treas.: Kathy Toney, 1184 Henson Rd., Bowling Green, KY 42104
 (270) 586-8713
 SS Supt.: John Webb, 1130 Roark Rd., Franklin, KY 42134
 (270) 776-1926 jwebb2722@gmail.com

Ordained Ministers

Ronnie Spears, 411 S. Main St., Franklin, KY 42134
 (270) 647-1809
 Eddie Toney, 1184 Henson Rd., Franklin, KY 42134
 (270) 586-8713

Licensed Ministers

Kenneth Finn, 200 Richpond Rockfield Rd., Rockfield, KY 42274
 (270) 202-9298
 Cliff Spears, See Above

LIBERTY MISSIONARY BAPTIST CHURCH

2806 Maco Dr., Norton, OH 44203

Pastor: Cary Kemp, 2837 Maco Dr., Norton, OH 44203
(615) 359-0599 ctkemp76@gmail.com

Clerk: Jennifer McBride, 910 Perry Ave., Barberton, OH 44203
(330) 715-3027 jmcbride1985@yahoo.com

Treas.: Neva Jo Stotler, 522 Horning Rd., Atwater, OH 44201
(330) 206-2440 neva_jo@hotmail.com

SS Supt.: Troy Russell, 3195 Summit Rd., Copley, OH 44321
(330) 328-5916 galeoin@sbcglobal.net

Ordained Minister

Cary Kemp, See Above

LYONS MISSIONARY BAPTIST CHURCH

904 Gagel Ave., Louisville, KY 40216

Pastor: Jerry Miller, 906 Gagel Ave., Louisville, KY 40216
(317) 460-7976 jrmiller3_2000@yahoo.com

Clerk: Brian Watkins, 8707 Beulah Church Rd., Louisville, KY 40291
(502) 509-2396 LyonsClerk@gmail.com

Treas. Dwight Beckmann, 3284 Bells Mill Rd., Shepherdsville, KY 40165
(502) 955-7628

SS Supt.: Cecil Armstrong, 4105 Dana Dr., Louisville, KY 40216
(502) 368-2739

Ordained Ministers

Alex Fisher, 908 Stoney Creek Dr., Frankfort, KY 40601
(502) 545-8262 aeroheadfish@yahoo.com

Jerry Miller, See Above

Licensed Ministers

Tony Clark, 8215 Aspen Ave., Louisville, KY 40258
(502) 995-3343 TonyClarkKentucky@gmail.com

John Hayter, 10120 Stone Street Rd., Louisville, KY 40272
(502) 937-4973

MAPLE GROVE MISSIONARY BAPTIST CHURCH NO. 2

2634 Scottsville Rd., Lafayette, TN 37083

Pastor: Dean Dyer, 506 Birch St., Lafayette, TN 37083
(615) 666-2242

Clerk: Darrel Law, 95 Pine Ridge Lane, Lafayette, TN 37083
(615) 666-2976

Treas.: Anthony Shrum, 500 Heritage Lane, Lafayette, TN 37083
(615) 688-4038

SS Supt.: Robert Lucas, 100 Bluebird Ln., Lafayette, TN 37083
(615) 688-8485

Ordained Ministers

Wayne Deering, 243 Long Creek Rd., Lafayette, TN 37083
(615) 633-7265

Dean Dyer, See Above

G.W. Knight, 246 Fox Run Lane, Lafayette, TN 37083
(615) 666-4815 nac@nctc.com

Licensed Ministers

Tim Carter, 169 Jack Porter Road, Lafayette, TN 37083
(615) 666-7185

Tony Day, 316 Lois Ln., Lafayette, TN 37083
(615) 666-6869

Michael Gammon, 275 Tuck Rd., Lafayette, TN 37083
(615) 388-2456

Mike Keen, Lafayette, TN 37083
(615) 670-9017

Carl Kemp, 5052 Jones Ln., Lafayette, TN 37083
(615) 688-4606

MONOVILLE MISSIONARY BAPTIST CHURCH

3 Key Hollow Lane, Pleasant Shade, TN 37145

Pastor: None.

Clerk: Kenny Summers, 19 Dickerson Hollow Ln., Pleasant Shade, TN 37145
(615) 543-4808 kensum90@hotmail.com

Treas.: Larry Albritton, 71 Austin Hollow Rd., Pleasant Shade, TN 37145
(615) 677-6360 larryalbritton54@gmail.com

SS Supt.: Kenneth Summers, 33 Dickerson Hollow Ln., Pleasant Shade, TN 37145
(615) 677-6286 kfarms@nctc.com

Ordained Ministers

Roger Holland

(615) 666-4110

Kenneth Summers, See Above

MT. LEBANON MISSIONARY BAPTIST CHURCH

3400 Mount Lebanon Church Rd., Alvaton, KY 42122

Pastor: Michael Reid, 520 Lauren Ave., Bowling Green, KY 42104
(615) 388-7465 michaelwreid2005@yahoo.com

Clerk: Randall Henson, 10022 Woodburn-Allen Springs Rd., Alvaton, KY 42122
(270) 842-4526 discountcarpetfl@bellsouth.net

Treas.: LaDonna Douglas, 1126 Greenbrier Rd., Alvaton, KY 42122
(270) 781-1579 ladonna.douglas2@gmail.com

SS Supt. Coy Allen, 131 Plainfield Way, Bowling Green, KY 42104
(270) 784-7149 coyhallen@gmail.com

Ordained Ministers

Adam Davis, 4830 Stockton Rd., Conway, AR 72034

(270) 784-9565

adam.davis421@gmail.com

Michael Reid, See Above

Licensed Minister

Kyle Carlock, 601 McFadin Station St. Apt. G, Bowling Green, KY 42103
(270) 901-9140 kylecarlock83@yahoo.com

MT. ZION MISSIONARY BAPTIST CHURCH

1440 Lafayette Rd., Scottsville, KY 42164

Pastor: Casey Cole, 1109 Halifax Rd., Scottsville, KY 42164
(270) 537-4843 cscole05@gmail.com

Clerk: Jimmy Gardner, 12 Silver Oak Ct., Scottsville, KY 42164
(270) 618-7711 jgardner@nctc.com

Treas.: Trey Harwood, 8463 Holland Rd., Scottsville, KY 42164
(270) 237-1884 treyharwood@yahoo.com

SS Supt.: JR Scott, 1128 Spencer Rd., Scottsville, KY 42164
(270) 606-5777 jrscott7777@hotmail.com

Ordained Ministers

Casey Cole, See Above

Trey Harwood, See Above

OLD MACEDONIA MISSIONARY BAPTIST CHURCH

4726 Macedonia Rd., Adolphus, KY 42120

Pastor: Ronald Delk, 5865 Dewey Carr Rd., Bethpage, TN 37022
(615) 644-2479

Clerk: Chris Rippy, 139 Shady Ln., Scottsville, KY 42164
(270) 618-0860 chris@gunterroofing.com

Treas.: Chris Rippy, See Above

SS Supt.: Tim Bonds, 150 Circle Dr., Scottsville, KY 42164
(270) 790-1567

Ordained Ministers

Rodney Carter, 1103 Carter Church Rd., Adolphus, KY 42120
(270) 622-6586

Ronald Delk, See Above

Jarvis Rippy, 3250 Macedonia Rd., Adolphus, KY 42120
(270) 622-4892

Noah Rippy, Jr., 640 Calvert Rd., Adolphus, KY 42120
(270) 622-6367

Licensed Ministers

Doyle Cannon, 1543 Isom Bradley Rd., Scottsville, KY 42164
(270) 622-8202

Steve Richey, 712 McDonald Rd., Adolphus, KY 42120
(270) 622-2185

Chris Rippy, See Above

Jeff Rippy, 3203 Macedonia Rd., Adolphus, KY 42120
(270) 427-0341

OLD PATH MISSIONARY BAPTIST CHURCH

402 W. College St., Smyrna, TN 37167

Pastor: None.

Clerk: Margie Calkins, 132 Bailey Collins Dr., Smyrna, TN 37167
(615) 569-9676

Treas: Joanna Snoddy, 132 Bailey Collins Dr., Smyrna, TN 37167
 (615) 969-8626 g_snoddy4686@ymail.com

Ordained Minister

Gayle Snoddy, 132 Bailey Collins Dr., Smyrna, TN 37167
 (615) 587-1566 g_snoddy4686@ymail.com

Licensed Ministers

Spencer Anderson, Carthage, TN 37030
 (615) 489-2372

Mark Parkhurst, 2406 Hillmont Dr., Murfreesboro, TN 37129
 (615) 396-7079

OLD TIME MISSIONARY BAPTIST CHURCH

223 Meadowview Ln., Elizabeth, WV 26143

Pastor: Phil Creecy, 283 Maple Dr., Elizabeth, WV 26143
 (304) 275-3290 teriyceerc@gmail.com

Clerk: Maudeen Merrill, 69 Rosewood Dr., Elizabeth, WV 26143
 (304) 275-6668

Treas.: Phil Creecy, See Above

SS Supt: Phil Creecy, See Above

Ordained Minister

Phil Creecy, See Above

OLD UNION MISSIONARY BAPTIST CHURCH

714 Old Union Church Rd., Bowling Green, KY 42104

Pastor: David Swindle, 719 Fox Run Ln., Lafayette, TN 37083
 (615) 666-7593 theswindles.oumbc@gmail.com

Clerk: Brian Compton, 5755 Woodburn Allen Springs Rd., Bowling Green, KY 42104
 (270) 846-0033 b.compton@att.net

Treas.: Gerald Johns, 104 Journey Dr., Bowling Green, KY 42104
 (270) 904-0667 gdjohns21@gmail.com

SS Supt.: Micah Murphy, 1530 Plano Richpond Rd., Bowling Green, KY 42104
 (270) 784-0106 micahjmurphy@gmail.com

Ordained Ministers

David Swindle, See Above

Brad Wheeler, 189 Hunters Crossing Way, Bowling Green, KY 42104
 (270) 535-9174 brad.wheeler@wku.edu

David Witty, 561 Linkside Ln., Bowling Green, KY 42103
 (270) 535-7368 jamesey1@gmail.com

Licensed Ministers

Aubrey Johnson, 343 Kitchens South Rd., Bowling Green, KY 42101
 (270) 842-8523 johaubr@aol.com

Joe Patterson, 1402 Salmons-Blackjack Rd., Franklin, KY 42134
 (270) 850-7077 jkpatterson20@gmail.com

Alec Waugh, 325 Antioch Church Rd., Alvaton, KY 42122
 (270) 779-6005 ahwaugh@gmail.com

PLEASANT HILL MISSIONARY BAPTIST CHURCH

1680 Pleasant Hill Rd., Franklin, KY 42134

Pastor: Chuck West, 517 R. Dison Rd., Franklin, KY 42134
(270) 784-1079

Clerk: Corry Spears, 320 Honeysuckle Rd., Franklin, KY 42134
(270) 647-1861 corry@fan.com

Treas.: John Marlin, 1005 Central Ave., Franklin, KY 42134
(270) 586-6688

S.S. Supt.: Caycee Spears, 169 Widener Circle, Franklin, KY 42134
(270) 598-0271

Ordained Ministers

Jerry Brandon, 871 Henson Rd., Bowling Green, KY 42104
(270) 776-5022

William Sanford, 345 Ray Young Rd., Franklin, KY 42134
(270) 586-4923

Chuck West, See Above

Licensed Minister

Neal Brandon, 620 Plum Springs Rd., Bowling Green, KY 42104
(270) 223-8400

Chad Gass, 406 Peebles Ave., Franklin, KY 42134
(270) 850-9501

ROCKY MOUND MISSIONARY BAPTIST CHURCH

5490 Rocky Mound Rd., Westmoreland, TN 37186

Pastor: Dean Sircy, 3198 Oakdale Rd., Lafayette, TN 37083
(615) 633-6379 dsircy@nctc.com

Clerk: Glenn Hale, 5547 Old Hwy. 52, Lafayette, TN 37083
(615) 633-7420 ghale@nctc.com

Treas.: Steve Herbert, 1400 Hillwood Circle, Lafayette, TN 37083
(615) 688-2823

S.S. Supt.: Elon Wilkerson, 316 Lone Oak Dr., White House, TN 37188
(615) 888-6728

Ordained Ministers

Bobby Hale, 7051 Rocky Mound Rd., Westmoreland, TN 37186
(615) 644-3120

Dean Sircy, See Above

Licensed Ministers

Barry Meador, 705 Lansing St., Watertown, NY 13601
(315) 782-4523

Donald Pedigo, 2815 Trelawny Dr., Clarksville, TN 37043
(931) 368-0455

Wesley Pedigo, 1072 Rocky Mound Rd., Westmoreland, TN 37186
(615) 670-1565

Chase Sullivan

SULPHUR FORK MISSIONARY BAPTIST CHURCH

455 Fairfield Rd., Bethpage, TN 37022

Pastor: Danny Chandler, 1049 Goldfinch Tr., Portland, TN 37148

(615) 888-2302 dannychandler@nctc.com

Clerk: Shelley Vanegas, 105 Woodcrest Pt., Portland, TN 37148

(615) 948-1039 shelley.vanegas@summerschools.org

Treas.: Effie J. Pearson, 2543 Hwy 31E, Gallatin, TN 37066

(615) 305-3140 janie613@msn.com

S.S. Supt.: Jeff Jenkins, 139 N. Leath Rd., Portland, TN 37148

(615) 323-0380

Ordained Minister

Danny Chandler, See Above

Licensed Ministers

Matthew Clark

(615) 347-1797 clark_matthew36@yahoo.com

Chris Morss, 197 Dana Kepley Rd., Westmoreland, TN 37186

(615) 543-0436 christopher.morss@yahoo.com

UNION NO. 1 MISSIONARY BAPTIST CHURCH

10681 Austin-Tracy Rd., Fountain Run, KY 42133

Pastor: Jeremy England, 257 Pope-Trammel Rd., Scottsville, KY 42164

(270) 535-7068

Clerk: Bobby Morrison, 9550 Austin-Tracy Rd., Fountain Run, KY 42133

(270) 434-4836

Treas.: Barbara Copass, 7670 Austin-Tracy Rd., Fountain Run, KY 42133

(270) 434-2615

SS Supt.: None.

Ordained Minister

Jeremy England, See Above.

UNION NO. 2 MISSIONARY BAPTIST CHURCH

Nobob, KY

Pastor: Ricky Holland, 2139 Highland Rd., Red Boiling Springs, TN 37150

(615) 670-2529 rickyholland@yahoo.com

Clerk: Gerald Bowman, 530 Poplar Grove Rd., Summer Shade, KY 42166

(270) 427-2747 gerald_bowman@yahoo.com

Treas.: Janice Adams, 1967 Temple Hill Rd., Glasgow, KY 42141

(270) 427-4601 madams@scrtc.com

SS Supt.: Richie Thompson, 1731 Temple Hill Rd., Glasgow, KY 42141

(270) 617-2710 richie.thompson@hotmail.com

Ordained Minister

Kyle Bowles, 8721 Tompkinsville Rd., Glasgow, KY 42141

(270) 427-4432 kdbowles@scrtc.com

UNITY MISSIONARY BAPTIST CHURCH

2004 Market St., Charlestown, IN 47111

Pastor: John Sampson, 2617 Emerald Lake, Charlestown, IN 47111
(502) 554-4054 jntsampson@hotmail.com

Clerk: Tonia Sampson, 2617 Emerald Lake, Charlestown, IN 47111
(502) 551-3603 jntsampson@hotmail.com

Treas.: Terry Phillips, 7823 Oscar Long Rd., Marysville, IN 47141
(502) 550-2422 tlpillips@outlook.com

SS Supt.: Duey Melton, 109 Herbert Dr., Charlestown, IN 47111
(812) -0090 joyce.duey.melton@gmail.com

Ordained Minister

John Sampson, See Above

Licensed Minister

Joshua Sampson, 428 N. 2nd St., Scottsburg, IN 47170
(502) 377-3974 jdsampson2014@gmail.com

UNITY MISSIONARY BAPTIST CHURCH

913 Fair St., Bowling Green, KY 42101

Pastor: Roger Carter, 1434 Alvaton Greenhill Rd., Bowling Green, KY 42103
(270) 799-6610 carterroger@hotmail.com

Clerk: Angela Snoddy, 799 Hardison Rd., Woodburn, KY 42170
(270) 991-3241 sammygrace75@aol.com

Treas.: Tyler Burysek, 4038 Cadillac Ave., Bowling Green, KY 42104
(270) 779-7804 tyler.burysek@gmail.com

SS Supt: Christian Haley, 3363 Fuqua Rd., Rockfield, KY 42274
(270) 392-4424 christianhaley25@gmail.com

Ordained Ministers

Roger Carter, See Above

Chris Cline, 2523 Dillard Rd., Bowling Green, KY 42104
(270) 991-3861 theclines.1@netzero.net

Jerry Reynolds, 377 Matlock-Old Union Rd., Bowling Green, KY 42104
(270) 842-0752 j.a.reynolds@att.net

Licensed Minister

Jay Snoddy, 799 Hardison Rd., Woodburn, KY 42170
(270) 792-4279 jay.snoddy@yahoo.com

WALNUT GROVE MISSIONARY BAPTIST CHURCH

1793 Walnut Grove Rd., Caneyville, KY 42721

Pastor: None.

Clerk: Marcia Hawkins, 7919 Bowling Green Rd., Scottsville, KY 42164
(270) 589-9347 marciahawkins@nctc.com

Treas.: Marty Hawkins, 1135 Walnut Grove Rd., Caneyville, KY 42721
(270) 879-0702

SS Supt.: Robert Hawkins, 7919 Bowling Green Rd., Scottsville, KY 42164
(270) 589-9348 rhawkins@nctc.com

Ordained Minister

Kelvin Copas, 131 Marcum Ln., Scottsville, KY 42164

WHITE HILL MISSIONARY BAPTIST CHURCH

1031 Woody Lane, Goodlettsville, TN 37072

Pastor: Brandon Ellis, 1008 Kennedy Ln., Franklin, KY 42134
(270) 776-7615

Clerk: Chase Greenhalgh, Brandon, FL
(615) 543-4344 m.greenhalgh55@outlook.com

Treas.: Patricia Cole, 1701 Hwy 31-W, Goodlettsville, TN 37072
(615) 672-3697

SS Supt.: None.

Ordained Ministers

Brandon Ellis, See Above

Chase Greenhalgh, See Above

WOODLAWN MISSIONARY BAPTIST CHURCH

610 Blackjack Rd., Franklin, KY 42134

Pastor: Brad Wheeler, 189 Hunters Crossing Way, Bowling Green, KY 42104
(270) 535-9174 brad.wheeler@wku.edu

Clerk: Sarah Goad, 70 Happy Run Rd., Scottsville, KY 42164
(270) 943-7040 sarahbeth.goad@gmail.com

Treas.: Bob Corley, 118 Oakhills Ln., Franklin, KY 42134
(270) 598-6020

SS Supt.: Tim Goad, 70 Happy Run Rd., Scottsville, KY 42164
(270) 608-1908 tim.goad62@gmail.com

Licensed Minister

Paul Ragan 1192 Carter Church Rd., Adolphus, KY 42120
(270) 237-7270 paulragan@hotmail.com

MISSIONARY BAPTIST WEBSITES

Antioch (TN)

www.antiochmbc-tn.com

Fairview Memorial (KY)

www.fmmbc.org

Harvest (TN)

www.harvestmissionarybaptistchurch.com

Mt. Lebanon (KY)

www.mtlebanonmbc.net

My Salvation Experience

www.mysalvationexperience.com

Old Fashion Gospel Hour

www.ofgh.org

Old Union (KY)

www.oumbc.org

Sulphur Fork (TN)

www.sulphurforkmbc.org

Unity (IN)

www.unityc-town.com

Facebook Pages – www.facebook.com and search for:

- Cedar Grove Missionary Baptist Church
- Fairview Missionary Baptist Church Woodburn
- Mt. Zion Missionary Baptist Church
- Old Path Missionary Baptist Church
- Old Union Missionary Baptist Church
- Unity Missionary Baptist Church Charlestown
- Western Kentucky University Student Fellowship of Old Time Baptists
- White Hill MBC
- Woodlawn MBC

REVIVALS

Church	Start Date	Helper
Antioch:	July 5, 2020 at 7 PM	
Cedar Grove:	June 14, 2020 at 7 PM	
Fairview:	June 14, 2020 at 7 PM	Kenny Oldham
Fairview Memorial:	June 5, 2020 at 7 PM	Neal Forshee
Faith (KY):	July 12, 2020 at 7 PM	Billy Moran
Grace (TN):	July 12, 2020 at 7:15 PM	
Maple Grove #2:	July 12, 2020 at 1:30 PM & 7:30 PM	
Monoville	June 21, 2020 at 7 PM	
Mt. Lebanon:	June 21, 2020 at 7 PM	Jeff Elliott & Jonathan Elliott
Old Macedonia:	July 19, 2020 at 7 PM	
Old Paths: (spring)	March 19, 2020 at 7 PM	
(summer)	August 27, 2020 at 7 PM	
Old Union: (spring)	April 22-25, 2018 at 10 AM & 7 PM	Stephen Skinner
(summer)	July 17, 2020 at 7 PM	
Pleasant Hill:	July 12, 2020 at 7 PM	
Sulphur Fork:	June 20, 2020 at 7 PM	
Union #1:	July 19, 2020 at 7 PM	
Union #2:	July 19, 2020 at 7 PM	Eddie Wilson
Walnut Grove:	June 15, 2020 at 7 PM	
White Hill	July 29, 2020 at 7 PM	
Woodlawn	May 24, 2020 at 7 PM	Roger Carter

MISSIONARIES

Clerk's note - The association voted for the clerk to list all known missionaries, the church where they hold membership and the church treasurer in the minutes. There was no criteria given by the Association for determining who is to be considered a missionary or worthy of support. The following list should not be used as a determining factor.

This list is prepared for each church or person desiring to support mission work. Please use this list to become acquainted with the missionaries and their work and support mission work as the Lord leads.

AFRICA

Elder Don Curtis

8117 Rocky Mound Rd.

Westmoreland, TN. 37186

(615)644-2296 donc@nctc.com

Mission work under the authority of Fairview Memorial Missionary Baptist Church

International Radio Ministry

Short Wave radio station in Red Lion, PA reaching out to people in over 40 countries.

Radio Station MBVOA (Missionary Baptist Voice of Africa) in Liberia owned by Missionary Baptists that reaches out to 5 countries and broadcasts sermons and programs daily.

FM stations in Kenya (2), Rwanda (1), Uganda (1), and Nigeria (3) reaching out to millions of people.

Churches in Ghana, West Africa (5), Kenya East Africa (2), Liberia (1), and Nigeria (1) along with a number of missions.

Send funds direct to Brother Curtis to support the radio programs and a portion of his mission trips.

Ghana funds:

Elder Phil Creecy (304)275-3290 teriyceerc@gmail.com or wvcreecy@gmail.com

Brother Creecy is working in northern Ghana with the help of Brothers Samuel Sekyere and Paul Owusu to open new areas for missions.

Gold Coast Fund

Elder Bradley Hicks (317)750-8780 bradleyhicks335@gmail.com

A fund set up to spread the gospel throughout Ghana by providing financial support

And educational opportunities for native ministers.

www.goldcoastmissions.com

Kenya Fund:

Brother James Jones (615)210-1837 jamesjonesdph@gmail.com

PO Box 109 White House, TN. 37188

Funds go to assist Brother Tom Olonde and other mission work in Kenya

New Hope Child Sponsorship Program

Sister Ashley Lawson – alawson.newhope@gmail.com

www.newhopefund.com

ALASKA

Elder James A. Keen
 2401 Brittany Circle, Anchorage, AK 99504
 (907) 317-3486 preachykeen@gci.net
 Pastor of The Anchor Missionary Baptist Church
 P.O. Box 142335
 Anchorage, AK 99514-2335

Elder Harvey Ambrose
 35193 Kalifornsky Beach Road, Kenai, AK 99611
 (907) 398-6195 harveyambrose@reagan.com
 Preaches at Grace Missionary Baptist mission in Soldotna AK

FLORIDA

Cedars Missionary Baptist Church
 Meeting at: 716 S. Oakwood Ave. Brandon, FL. 33511
 Pastor: Chase Greenhalgh (615)543-4344
 Contact: Chad Ramirez (727)543-9388

GUATEMALA

New Life Missionary Baptist Church
 Send correspondence and financial support to:
 Elder J.A. Reynolds j.a.reynolds@att.net
 377 Matlock-Old Union Road
 Bowling Green KY 42104 (270)842-0752

JAMAICA

Elder Rick Jones
 e-mail – elder.rick.jamaica@gmail.com
 PO Box 572 Buffalo, MO 65622
 Craighead Old Timey Missionary Baptist of Jamaica
 Christiana, PO Box 1694, Manchester, Jamaica, WI
 Brother Patrick Campell is the pastor at Craighead
 Brother Earl Shakes, Church Clerk at address above
 Contact: Deacon Dwen Gritton at address above (417)422-0518

Warsop Missionary Baptist Church
 Warsop PO Trelawny Parish, Jamaica
 Brother Earl Shakes, Church Clerk at address above

Send financial support to:
 Brother Rick Jones
 417-399-0518
 Bahama Phone# 1-242-436-5901
 Bahama/Jamaica Fund, PO Box 572, Buffalo, MO 65622
 Brother Jones has moved back to Missouri and will be continuing mission work
 in Jamaica and The Bahamas

Brother Scott Carter/ Jamaica Fund
731-415-1688 scottdcarter@charter.net
400 Chickasaw Dr.
Huntingdon, TN 38344

KENTUCKY

Student Fellowship of Old Time Baptists
Western Kentucky University
1906 College Heights Blvd.
Bowling Green, KY 42101
sfofb@wku.edu
<https://facebook.com/wkuSFOTB/>
Mission outreach of Old Union MBC, Mt. Lebanon MBC, and Fairview MBC

Fairview Memorial Missionary Baptist Church Winter Bible Study
Date and time to be announced at 2020 Siloam Association meeting.

Old Union School
Website – www.oldunionschool.com
714 Old Union Church Rd., Bowling Green, KY 42104
(270) 781-4890 admin@oldunionschool.com

OHIO

Freedom Missionary Baptist Church
1981 Barnett Ridge Road Belpre, OH 45714
Pastor: Brother Jerry Rippy
1959 Barnett Ridge Road Belpre OH 45714
Cell: (740)228-1664 home: (740)885-8940 rippy3006@gmail.com

OREGON

Hauser Missionary Baptist Church
Elder Jason Stotler (Pastor)
cell: (330)730-4270 home: (330)825-0277 sandrakstotler@yahoo.com

TENNESSEE

OLD FASHIONED GOSPEL HOUR
3946 Hwy. 25 West, Hartsville, TN 37074
(615)374-2723
Please see Old Fashion Gospel Hour report at end of missionaries list.

MACON CHRISTIAN ACADEMY

Website – www.maconchristianacademy.org
707 Warrior Lane, Lafayette, TN 37083 – PreSchool – 12th grade
Mailing address: PO box 254 Lafayette, TN 37083
(615)688-8131 wdeering@nctc.com

MY SALVATION EXPERIENCE

Web site: www.mysalvationexperience.com
Facebook search: "My Salvation Experience"
vimeo.com/mysalvationexperience
Robert W. Jones – James L. Jones
Ottis L. Jones - 615-822-3208

The Macedonian Call

781 Perrigo Lane, Lafayette, TN 37083
(615) 388-3751 themacedoniancall95@gmail.com
Brother John Porter, publisher
5705 Grandee Court, Mobile, AL 36693
(251) 554-2109 johnporter0404@comcast.net
A Baptist Newsletter dedicated to our Missionaries published as funds permit

VIRGINIA

Upper Spotsylvania Missionary Baptist Church
James Shoulders
7480 Don Rd. Mineral, VA. 23117
(571) 217-5359 jshoulders1@gmail.com

OLD FASHION GOSPEL HOUR

Churches of the Siloam Missionary Baptist Association
 Dear Brothers and Sisters,

The Lord blessed your work, the Old Fashion Gospel Hour, with many generous contributions in the Year Ended September 30, 2019. One anonymous person contributed \$40,000 providing total contributions of **\$117,319.01** with expenses of **\$93,483.17**. However, we had contribution shortfalls compared to expenses in the last two quarters. The financial report is later in this report.

Please pray that we will use the current funds as the Lord directs. Based on the last two quarter's experience, we will use our existing funds in ten quarters, and then we will have a deficit requiring the cutting of stations. **We need your prayers relative to developing a long-term plan for managing the programs compared to contributions.** Please pray that we can have the plan by the beginning of the new year.

Two New TV Broadcast Stations Added

Based on our financial condition, we are adding two new TV channels as of November 17th. The stations are in North-west Alabama and the panhandle of Florida. The stations are WMTY in Russellville/Hamilton, Alabama and WWEO/WEWA in DeFuniak Springs, Florida. If you have family or friends in the above broadcast areas are any of the stations listed below, please tell them about the Old Fashion Gospel Hour telecast. Broadcast stations and air times are summarized as follows:

Location	Station	Local Time	
Knoxville, TN	WKNX	Sunday	9:00 AM
Nashville, TN	WUXP	Sunday	8:30 AM
Jackson, TN	WBBJ	Sunday	6:00 AM
Bowling Green, KY	WNKY	Sunday	7:30 AM
Louisville, KY	WBNA	Sunday	9:00 AM
Indianapolis, IN	WHMB	Sunday	7:30 AM
Springfield, MO	KOZL	Sunday	7:00 AM
Russellville/Hamilton, AL	WMTY	Sunday	9:30 AM
DeFuniak Springs, FL	WWEO/WEWA	Sunday	8:30 AM

The OFGH is also broadcast on the Bowling Green, KY local cable channel Wednesday at 6:00 PM and Thursday at 7:30 PM.

Internet Sites

Please tell family and friends that the Old Fashion Gospel Hour can be seen at any time 24/7 with an internet connection at the sites below:

- <https://www.ofgb.org/>
- <https://www.facebook.com/>, Then Search: "Old Fashion Gospel Hour"
- <https://vimeo.com/>, Then Search: "Eld pastor's name"

Madison Radio Programs

· Sahara FM, Kisumu, Busia, and Kakamega, Kenya, Sun. 2:00 pm
· Dunamis Shortwave Station, Kampala, Uganda, Friday 8:00 pm
· Saviour FM, Asamuk, Uganda, Tuesday 10:30 am
· WINB Shortwave, Red Lion, PA, Sunday 6:30 pm Eastern time.

Old Fashion Gospel Hour	
Financial Report by Brother Jerry Russell	
OFGH OPERATING FUND	
BEGINNING BALANCE	\$ 79,563.43
CONTRIBUTIONS	\$ 117,319.01
Programming Expense	\$ 79,490.25
Utilities Expense	\$ 4,738.82
Building Expense	\$ 3,234.91
General Expense	\$ 4,136.44
Improvements	\$ 1,882.75
TOTAL EXPENSES	\$ 93,483.17
ENDED BALANCE	\$ 103,399.27

Thank you again for your continued support of your television program. The only purpose of the Old Fashion Gospel Hour is to broadcast your Missionary Baptist Church services.

Old Fashion Gospel Hour
 821 Hwy 52 East
 Portland, TN 37148

MISSIONARY BAPTIST ASSOCIATIONS

BETHEL MISSIONARY BAPTIST ASSOCIATION – Friday and Saturday before the third Sunday in September at 10:00 a.m.

Moderator: Jeff Moran, 722 Schmitt Rd., Indianapolis, IN 46239

(317) 509-5330 jbugsy@sbcglobal.net

Clerk: Chris Harper, 2030 Gosling Ct., Franklin, IN 46131

(317) 410-2568 clerk.faithmbc@gmail.com

BIG BEAR CREEK MISSIONARY BAPTIST ASSOCIATION - Saturday before the second Sunday in October continues Sunday, Monday and Tuesday.

Moderator: Johnny Hood, 11630 County Rd. 7, Moulton, AL 35650

(256) 292-3554

Clerk: Keith L. Hood, 12051 Highway 278, Double Springs, AL 35553

(256) 318-0589 keithlhood@aol.com

SILOAM MISSIONARY BAPTIST ASSOCIATION - Friday before the first Sunday in October at 10:00 a.m. and Saturday at 9:00 a.m.

Moderator: Billy Moran, 152 Freestone Court, Bowling Green, KY 42103

(270) 782-0498 billy.moran152@yahoo.com

Clerk: Roger Carter, 1434 Alvaton Greenhill Rd., Bowling Green KY 42103

(270) 799-6610 carterroger@hotmail.com

SOUTHWESTERN DISTRICT MISSIONARY BAPTIST ASSOCIATION –

Friday and Saturday before the second Sunday in October at 10:00 a.m. Website:

www.swdmba.org

Moderator: Ray Smith, 19950 East Main St., Huntingdon, TN 38344

(731) 986-4717

Clerk: Scott Carter, 400 Chickasaw Dr., Huntingdon, TN 38344

(731) 986-4701 scottdcarter@charter.net

WISEMAN BAPTIST ASSOCIATION – Friday and Saturday after the third Sunday in October at 10:00 a.m.

Moderator: Kenneth Massey, 9237 Sawyer Brown Road Nashville, TN 37221

(615) 662-5352 masseyjudy@att.com

Clerk: Charles Patterson, 524 Jim Chitwood Dr. Lafayette, TN 37083

(615)666-4422 charlesp111@nctc.com

HISTORICAL TABLE

Siloam Missionary Baptist Association was organized at Mt. Zion Baptist Church near Holland, Kentucky, Allen County, on November 28, 1952. The following is a brief record of the past sessions:

Date	Place	Introductory	Memorial	Doctrinal	Moderator	Clerk
1953	Siloam	Howard Taylor	F. W. Lambert	Lloyd Fishburn	N. C. Fuqua	F. W. Lambert
1954	Haysville	Enloe Jones	D. C. Russell	W. R. Overton	N. C. Fuqua	F. W. Lambert
1955	Mt. Zion	Huey Brooks	Lloyd Fishburn	N. C. Fuqua	N. C. Fuqua	F. W. Lambert
1956	Drakes Creek	Enloe Jones	Lloyd Fishburn	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1957	Maple Grove 2	Huey Brooks	W. R. Overton	L. W. Smith	N. C. Fuqua	F. W. Lambert
1958	Old Union	C. D. Miller	Rex Hunt	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1959	Fairview	James G. Beal	W. R. Overton	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1960	Fairview Mem.	Huey Brooks	H. C. Vanderpool	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1961	Macedonia	Enloe Jones	H. C. Vanderpool	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1962	Rocky Mound	Wm. Johnson	H. C. Vanderpool	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1963	Brattontown	Doc Johnson	H. C. Vanderpool	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1964	Liberty	L. W. Smith	H. C. Vanderpool	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1965	Long Creek	D. C. Barton	Eugene Brown	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1966	Macedonia	W. E. Massey	James G. Beal	J. D. Birdwell	F. W. Lambert	H. C. Vanderpool
1967	Red Hill	Wm. Johnson	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1968	Mt. Zion	Calvin Perrigo	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1969	Grace	J. D. Sanders	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1970	Lyons	L. W. Smith	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1971	Siloam	Doug Curtis	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1972	Old Union	Kenneth Massey	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1973	Rocky Mound	Kenneth Davis	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1974	Old Macedonia	Doug Curtis	Kenneth Massey	F. W. Lambert	F. W. Lambert	Kenneth Massey
1975	Faith	Don Curtis	Kenneth Massey	F. W. Lambert	F. W. Lambert	Kenneth Massey
1976	Fairview Mem.	William Shoulders	Kenneth Massey	F. W. Lambert	F. W. Lambert	Kenneth Massey
1977	Brattontown	Rex Hunt	Don Curtis	W. T. Russell	Doug Curtis	Kenneth Massey
1978	Mt. Zion	Jerry Reynolds	Kenneth Davis	E. G. Williams	W. T. Russell	Don Curtis

HISTORICAL TABLE (continued)

<u>Date</u>	<u>Place</u>	<u>Introductory</u>	<u>Memorial</u>	<u>Doctrinal</u>	<u>Moderator</u>	<u>Clerk</u>
1979	Madison	Bernard Skaggs	Doug Curtis	F. W. Lambert	W. T. Russell	Don Curtis
1980	Macedonia	L. W. Smith	Paul Bryson	W. T. Russell	W. T. Russell	Don Curtis
1981	Pleasant Hill	Doug Curtis	Charles Patterson	Jerry Reynolds	W. T. Russell	Don Curtis
1982	Maple Grove 2	D. C. Barton	L. W. Smith	F. W. Lambert	W. T. Russell	Don Curtis
1983	Drakes Creek	Don Curtis	Paul Bryson	Billy Moran	W. T. Russell	Don Curtis
1984	Lyons	Lynn Stapleton	Darrell Hicks	Rex Hunt	W. T. Russell	Don Curtis
1985	Long Creek	Berlin Roy	Billy Moran	Don Curtis	Doug Curtis	Don Curtis
1986	Mt. Lebanon	Thomas Earl Roark	Paul Bryson	Doug Curtis	Doug Curtis	Don Curtis
1987	Old Union	Charles Stapleton	Ronald Delk	Billy Moran	Doug Curtis	Don Curtis
1988	Mt. Zion	Gerald Cherry	Doug Matthews	Paul Bryson	Doug Curtis	Don Curtis
1989	Cedar Cross	Neal Forshee	G. W. Knight	Thomas Earl Roark	Billy Moran	Clifford Hayes
1990	Grace	Danny Chandler	David Swindle	Jerry Reynolds	Billy Moran	Clifford Hayes
1991	Fairview Mem.	Dean Dyer	Gary Fisher	Terry Patterson	Billy Moran	Clifford Hayes
1992	Mt. Juliet	Roy Mullins	Bernard Skaggs	Billy Moran	Billy Moran	Clifford Hayes
1993	Lyons	G. W. Knight	David Swindle	Rex Hunt	Billy Moran	Clifford Hayes
1994	New Zion	Ron Spurgeon	Richard Wilson	H. C. Vanderpool	Billy Moran	Clifford Hayes
1995	Old Union	Kenneth Summers	Terry Patterson	Kenneth Davis	Billy Moran	Clifford Hayes
1996	Antioch	Ensley Wright	Chris Solomon	Doug Curtis	Billy Moran	Clifford Hayes
1997	Lyons	Jeremy Wilson	Tom Carter	H. C. Vanderpool	Billy Moran	Clifford Hayes
1998	Bethel	Walter Andrews	Rodney Carter	G. W. Knight	Billy Moran	Clifford Hayes
1999	Mt. Lebanon	Rick Huskins	Vernon Roark	Doug Matthews	Billy Moran	Clifford Hayes
2000	Fairview Mem.	Danny Holland	G. W. Knight	Hilman Duncan	Billy Moran	Clifford Hayes
2001	Harvest	Don Curtis	Ron Spurgeon	Roy G. Mullins Jr.	Billy Moran	Ottis Jones
2002	Mt. Zion	Steve Skinner	Rick Huskins	Ricky Huff	Billy Moran	Ottis Jones
2003	Lyons	James Shoulders	Roy G. Mullins Jr.	William House	Billy Moran	Ottis Jones
2004	Old Union	Marcus Spicer	H. C. Vanderpool	Rodney Carter	Billy Moran	Ottis Jones
2005	Old Macedonia	Glen Webster	Roger Carter	Rick Huskins	Billy Moran	Ottis Jones
2006	Sulphur Fork	Dean Sircy	Ronald Delk	Jerry Reynolds	Billy Moran	Ottis Jones

HISTORICAL TABLE (continued)

<u>Date</u>	<u>Place</u>	<u>Introductory</u>	<u>Memorial</u>	<u>Doctrinal</u>	<u>Moderator</u>	<u>Clerk</u>
2007	Rocky Mound	Phil Creedy	Dean Dyer	Steve Skinner	Billy Moran	Roger Carter
2008	Mt. Lebanon	Jeff Elliott	Jerry Miller	Billy Moran	Billy Moran	Roger Carter
2009	Fairview	Mike Reid	Cary Kemp	Danny Chandler	Billy Moran	Roger Carter
2010	Antioch	Dee Russell	G. W. Knight	Rick Huff	Billy Moran	Roger Carter
2011	Maple Grove No.2	Danny Holland	Neal Forshee	Jerry Reynolds	Billy Moran	Roger Carter
2012	New Bethel	Mitchell Glasscock	Jason Stodler	Ron Spurgeon	Billy Moran	Roger Carter
2013	Fairview Memorial	Rick Oliver	John Sampson	Jerry Miller	Billy Moran	Roger Carter
2014	Old Union	Wayne Deering	Ivan Smith	Berlon Roy	Billy Moran	Roger Carter
2015	Mt. Lebanon	Todd Fugate	Cary Kemp	Jerry Miller	Billy Moran	Roger Carter
2016	Fairview	Jimmy Claiborne	Chuck West	Roy G. Mullins, Jr.	Billy Moran	Roger Carter
2017	Liberty	Alex Fisher	Dean Dyer	Ronald Delk	Billy Moran	Roger Carter
2018	Sulphur Fork	Phil Creedy	Stephen Skinner	Billy Moran	Billy Moran	Roger Carter
2019	Harvest	Ricky Holland	Doug Skinner	Rodney Carter	Billy Moran	Roger Carter

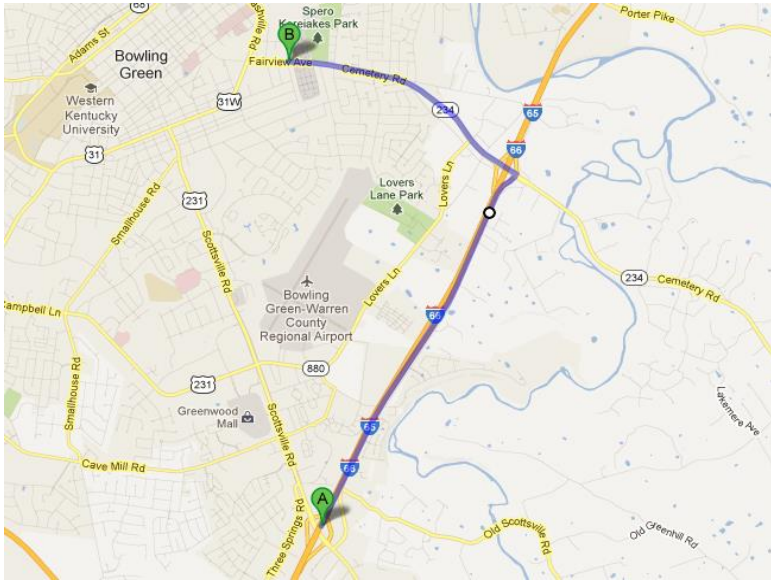
STATISTICAL TABLE

Church	Year Organized	Meeting Days	Pro-fissions of Faith	Membership Gains				Membership Losses			Present Membership	Sunday School Role	Number of Teachers	Value of Church Property
				Baptism	Letters	Restorations	State-ments	Letters	Ex-pul-sions	Deaths				
Antioch	1874	All	2	1	5	-	-	-	5	2	2	294	45	725,000
Beech Grove	1855	All	1	1	-	-	-	-	-	-	2	76	33	400,000
Cedar Grove	1958	All	-	-	-	-	-	-	2	-	-	164	20	225,000
Fair Haven	1989	All	-	-	-	-	-	-	-	-	1	7	7	260,000
Fairview	1951	All	1	1	-	2	-	-	8	2	1	190	50	-
Fairview Memorial	1924	All	3	3	5	-	-	-	2	-	4	372	80	1,100,000
Faith	1955	All	1	1	-	-	-	-	-	-	-	144	52	500,000
Grace (MI)	1955	All	-	-	-	-	-	-	-	-	-	50	25	250,000
Grace (TN)	1958	All	-	-	-	-	-	-	-	1	1	108	8	426,000
Harvest	1980	All	1	1	1	-	1	-	3	-	1	20	8	600,000
Hillsdale	1881	All	-	-	-	-	-	-	-	-	-	77	-	-
Liberty	1957	All	-	-	-	-	-	-	1	3	-	35	18	260,000
Lyors	1953	All	2	2	2	-	-	-	9	-	6	211	27	475,000
Maple Grove #2	1947	All	-	1	2	-	-	-	4	3	1	234	35	485,000
Monorville	1990	All	-	-	-	-	-	-	2	-	-	44	8	120,000
Mt. Lebanon	1886	All	6	5	3	-	-	-	2	-	1	152	70	869,671
Mt. Zion	1888	All	-	2	1	-	-	-	-	-	2	176	49	350,000
Old Macedonia	1873	All	1	1	-	-	-	-	-	-	-	82	-	200,000
Old Path	2003	All	-	-	1	-	-	-	2	-	1	17	8	125,000
Old Time	1976	All	-	-	-	-	-	-	-	-	-	28	25	105,000
Old Union	1795	All	2	-	-	-	-	-	-	-	3	263	59	1,500,000
Pleasant Hill	1840	All	-	-	1	-	-	-	-	-	2	-	29	-
Rocky Mound	1885	All	6	11	1	1	2	7	1	4	254	131	131	1,000,000
Sulphur Fork	1888	All	-	3	1	-	-	-	-	-	-	88	-	580,000
Union #1	1853	L,3	-	-	-	-	-	-	1	-	-	64	-	200,000
Union #2	1905	All	2	-	-	-	-	-	-	-	-	135	36	204,000
Unity (IN)	1997	All	1	1	-	-	-	-	-	-	-	51	27	200,000
Unity (KY)	1998	All	1	1	2	-	-	-	3	-	1	46	25	50,000
Walnut Grove	1908	All	-	2	-	-	-	-	-	-	-	78	15	2
White Hill	1946	All	2	2	4	-	-	-	-	-	-	-	10	65,000
Woodlawn	1991	All	-	-	-	-	-	-	2	1	-	-	-	175,000
TOTALS			32	37	32	3	3	3	53	13	34	3,460	900	11,449,671

FINANCIAL TABLE

Church	Missions	Benevo- lence	Paid Pastor	Revival Helper	Visiting Ministers	Building & Repairs	Associational Expenses	All Other Causes	Total
Antioch	9,815	7,017	16,176	1,662	1,885	16,669	150	-	53,375
Beech Grove	-	500	9,600	1,470	200	3,800	50	3,163	18,783
Cedar Grove	4,625	3,500	-	1,404	9,419	8,300	250	3,100	30,598
Fair Haven	1,400	1,500	-	-	5,100	6,100	50	3,150	17,300
Fairview	17,872	988	51,257	1,551	4,948	40,184	125	4,909	121,834
Fairview Memorial	26,446	11,017	92,927	2,580	6,217	24,075	330	13,583	177,175
Faith	700	416	6,125	1,648	948	28,461	100	3,363	41,761
Grace (MI)	-	100	-	-	250	95,000	50	-	95,400
Grace (TN)	3,600	500	10,562	348	775	17,335	100	-	33,220
Harvest	1,800	-	12,000	800	1,800	9,800	333	403	26,936
Hilldale	4,800	250	3,794	-	1,375	-	50	-	10,269
Liberty	-	696	21,275	1,649	2,264	12,819	75	6,623	45,414
Lions	7,200	-	21,497	1,165	12,650	39,644	250	4,931	87,367
Maple Grove #2	7,109	-	12,865	2,153	3,435	3,588	200	-	29,350
Monoville	500	500	2,500	1,500	1,000	1,200	100	400	7,700
Mr. Lebanon	12,190	3,016	54,982	2,974	4,500	38,487	75	29,334	145,558
Mt. Zion	9,100	125	15,550	2,200	1,675	9,947	-	1,035	39,632
Old Macedonia	105	2,125	16,302	843	1,899	2,234	105	5,106	27,772
Old Path	300	-	1,795	480	200	2,100	300	100	5,275
Old Time	7,960	650	728	-	400	6,605	100	-	16,432
Old Union	4,154	3,704	53,503	3,835	2,388	22,042	300	27,805	117,731
Pleasant Hill	3,048	2,243	8,471	500	854	704	100	13,856	29,776
Rocky Mound	8,214	3,300	-	3,203	10,175	17,338	150	655	43,035
Sulphur Fork	4,000	75	-	-	2,160	7,315	2,287	3,343	19,180
Union #1	400	500	5,049	-	100	19,145	50	3,065	28,309
Union #2	8,590	1,050	18,906	1,445	900	13,580	130	7,836	52,437
Unity (IN)	6,700	241	14,300	-	375	11,239	50	10,780	43,685
Unity (KY)	6,299	605	5,029	0	3,120	-	30	2,500	17,583
Walnut Grove	1,500	-	7,200	1,200	1,700	-	50	-	11,650
White Hill	200	-	1,676	300	1,565	2,356	50	3,831	9,978
Woodlawn	600	300	5,800	300	400	2,600	100	1,100	11,200
TOTALS	\$ 159,228	\$ 44,918	\$ 469,868	\$ 35,209	\$ 84,676	\$ 462,668	\$ 6,090	\$ 153,971	\$1,416,628

MAP
Fairview Memorial Missionary Baptist Church
1150 Fairview Avenue
Bowling Green, KY 42103



Map data ©2013 Google

From Intersection of Interstate 65 and Scottsville Road (US231):
Take I-65 north for 4 miles to exit 26. Turn left onto Cemetery Road (Hwy 234). Go
approximately 2 miles. The church will be on the right.

NOTES