S-3: Gang Signs, Symbols, Signals, Words, and Conduct Prohibited



REFERENCES

Board Policy S-3

Board Policy S-3: Administrative Procedures

GANG NAMES, ALLIANCES, SIGNS, SYMBOLS, AND IDENTIFIERS

Hispanic Gangs

Norteños:

RPN-Rose Park Norteños VI (Vee-One)/ 6th Street MLB-Mexican Latino Bloods **FVL-Familia Vatos Locos** FPS-Familia Por Siempre Porterville Norteños 27th Mafiosos Diamond Street 21st Street

The **Norteños** and the **Sureños** are rival gangs.

Sureños:

CAM-Crazy [---] Mexicans Avenues (or Avenues 43rd) Mexican Mafia (213) VML-Varios Mexicanos Locos

VMS-Vilianos Mexicanos Sureños VSK-Venomous Sureños Klique **CLK-Crown Latin Kings**

TVR-Toonerville Rascals Sureños 13 38th Street 18th Street

Florencia Trece (13) / Jokers ABG-Alley Boy Gangsters Dog Town Sureños LP-La Primera T13-Tepa 13 Chiques Trece (13) Colonia Chiques

SPV-Sureños Por Vida Brown Side Gang East Side Longo Gardenia Trece (13)

Independent Hispanic Gangs:

BDG-Big [Male] Gang VLT-Varrio Loco Town 013-Ogden 13 QVO La Raza

East Side Raskals East Side Locotes

Hybrid Hispanic Gangs:

GlenMob - Includes members of Sur Towne Chiques 13, La Raza, and Avenues.

Blood/Crip Gangs

Bloods:

Rose Park Taliban/Iraqi Mafia Gang POG-Piru Original Gangsters **BMG-Black Mafia Gangsters** KTB-Kearns Town Bloods West Side Piru MOB-Money Over [Women]

Crips (Tongan):

TCG-Tongan Crip Gang TCR-Tongan Crip Regulators TSG-Tongan Style Gang **BR-Baby Regulators** RPF-Rose Park Family (Rose Park)

Crips (White):

SLP-Salt Lake Posse Lay Low Crips West Side Crips

The **Bloods** and the **Crips** are rival gangs.

Crips (Samoan):

PVC (PVCC)-Park Village (Compton) SIA-Samoans in Action SOS-Sons of Samoa KAS-Krazy [] Samoans

Asian Gangs

TOP-Tiny Oriental Posse VF-Viet Family TRG-Tiny Raskal Gang

The **Asian gangs** noted in separate columns are rival gangs.

OLG-Originall Laotian Gang LBC-Laos Boy Crips (independent) AD-Asian Deuce (Unaligned-younger version of VF)

Local Midwest-Influenced Gangs

Folks:

KMD-King Mafia Disciples Black Gangster Disciples Gangster Disciples

People:

Latin Kings Vice Lords

The **Folks** and the People are rival gangs.

White Supremacists

SAW-Silent Aryan Warriors American Peckerwood SAC-Soldiers of the Aryan Culture

4R-4th Reich **KV-Krieger Verwandt** Aryan Brotherhood

Extremist Gangs

SXE-Straight Edge Juggalos Young African Killers

Gang Identifiers





Dress "left"

BLOODS LATIN KINGS VICE LORDS

"All is one."



Dress "right"

CRIPS GANGSTER DISCIPLES

Bloods and Piru - Identifiers:

- Colors Red (primary)
- Also burgundy, green, brown, tan
- May dress "right"
- Letter "B" or "UBN"
- Word "damu"
- Number 031 ("I am blood")
- Boston Red Sox hats
- Local sets use other letters
- Tattoos blud or MOB are common
- Five-pointed star
- Pitchforks "down"
- Cross out letter "C"
- Replace "C" with "B" (i.e., class becomes blass)
- Associated with People Nation
- Turf-oriented, active in drug traffic
- Piru is a subset of Bloods
- Graffiti includes "CK" or "Crab"
- Gang Call- "Suwoop"



Crips – Identifiers:

- Color Blue (primary)
- Also, light blue, gray, white, purple
- May dress "left"
- Letter "C"
- Six-pointed star
- Number 6
- "Sox" hats
- Pitchforks "up"
- Don't write "CK" (i.e., back or bak, not back)
- Use "slob" or "sloop" as a put-down for Bloods
- Graffiti includes "BK"



Black Gangster Disciples – Identifiers:

- Colors Black and Blue
- Also grey, white
- Letters "BGD", "GD", or "G"
- Pitchforks "up"
- Associated with Folk Nation
- Six-point stars
- Numbers 360, 274 or 74
- Pitchfork hand signs



Vice Lords – Identifiers:

- Colors Red and Black
- Five-point stars
- Numbers 5 and 3-22-12
- Letters VL, AVLN, VLN, CVL
- Pyramid with eye above, top hat and cane
- Five-point crown
- Playboy bunny facing left
- UNLV team wear
- Louis Vitton brand (VL)
- "Conservative Vice Lords"
- People Nation affiliation









Sureños - Identifiers:

- Sureño (Southerners) gang is an "umbrella"
- Associated with the Mexican Mafia
- Local gangsters are "foot soldiers"
- Local gangs pay taxes to La Eme (prison gang)
- Color Blue
- Number 13 or X3 or XIII
- Words "south" or "sur"
- "Trece" and 3 dots
- Letter "M" or "S"
- Eyebrow slashes
- Gang Call is a whistle











Norteños – Identifiers:

Norteños (Northerners) identify strongly with Mexican heritage

- Associated with Nuertra Familia prison gang
- Color Red
- Number 14 or XIV
- Letter "N"
- "Norte"
- Huelga Bird, UNLV attire, NorCal references
- Gang Call "Shaaaaooooo"

Gross out letter "S"

Latin Kings – Identifiers:

- Almighty Latin Kings/Queens Nation
- Originally Puerto Rican gang
- Associated with People Nation
- Colors Yellow (Gold) and Black
- 5-pointed crown, Lion's Head, Number 5
- 5-pointed star, Number 360
- Pitchforks down
- ALKN or ALQN
- "Amor de rey"





Asian Gangs - Identifiers:

- Usually ethnically restricted
- Highly mobile (nomadic)
- Not turf-oriented
- Colors Green, **Black**, Blue, Red, Purple
- Cultural tattoos, 5-dot tattoos
- Burns, intentional scars
- Oakland A's hats



Juggalos (Juggalettes) – Identifiers:

- Followers of rap group 'Insane Clown Posse'
- Known for dark and violent lyrics
- Promote use of alcohol, drugs, tobacco
- Promote promiscuity
- Do not see themselves as a 'gang'
- Little group structure
- Known to carry weapons
- "Hatchet man"
- Known for face paint

Straight Edge – Identifiers:

- Associated with hardcore punk rock
- Associated with anarchy
- Do not use drugs, alcohol, or tobacco
- Not a 'gang', but may fit the definition
- Have engaged in criminal activity with ELF and ALF
- Violence of followers has diminished
- Likely vegan
- Letter "X" or "XXX"
- · Piercings and spike bracelets

STRAIGHT EDGE Thave bosen this path...... not to fit a mold, not to join a trend,

not to follow a crowd,

but because it is right for me

XXX





Extremist Gangs and Groups Skinheads – Identifiers:

- White supremacist group
- Neo-nazi, Anti-gay, Anti-immigrant
- Anti-drug use
- Widespread in US
- Militaristic, anarchist
- Violent, assaultive
- Actively recruit Caucasian "loners"
- Raise children in the culture
- Shaved heads or short haircuts
- Swastikas
- Confederate flag
- Air Force flight jackets
- Braces and boots
- Lightning bolts
- Numbers 88 or 1488









COLORS

Colors are often used by gangs as a means of identifying themselves and their rivals. Gang members may wear just a belt or shoelaces in his gang's colors. S/he may "dress down" with a coat, shirt, shoes, and hat in gang colors. A bandana in gang colors is often hung from a pocket or around the head to "fly one's colors".

BLUE

Punchito Crip Gang

PVCC - Park Village Compton Crips

RPF - Rose Park Family SIA - Samoans in Action

SOS - Sons of Samoa

DSK - Doin' Something Krazy

TCG - Tongan Crip Gangsters

TCR - Tongan Crip Regulators

DTC - Doomstown Crips

Locoville Crips

Surenos 18th Street

Surenos Avenues

Surenos Ultimate Desire Boys

Surenos Gardenia 13

Surenos 13

Surenos 38

Surenos Varios Mexicanos Locos

Surenos Alley Boys

Surenos Chiques

Surenos Florencia

Vilianos Mexicanos Sureños

Westside Crips

OLG - Original Laotian Gangsters

OP - Oriental Poss

RED

BMG - Black Mafia Gangsters

KTB - Kearns Town Bloods (55th St.)

North Side Piru/West Side Piru

801 Piru

3rd World Piru

POG - Piru Original Gangster

Big Town Piru

Bounty Hunter Blood

Dead Mafia Bloods

8 Ball Posse

Tiny Oriental Posse

FPS - Familia Por Seimpre

209

MLB - Mexican Latino Bloods

AMG - Armenian Mafia Gangsters

*Some Hispanic gangs choose professional sport's team logos like the LA Radiers, Kings, Bulls, etc. Dark clothing seems to be popular with most Hispanic gangs, although some Hispanic gangs on Salt Lake City's northwest side claim to be "nortenos" and claim red as their color. Some gangs will wear black as a neutral color.

PURPLE

KMG - King Mafia Disciples

BMG - Black Mafia Gangsters

GREEN

La Raza

Boys in the Hood

VLT - Varrio Loco Town

Dope Boy Posse

YELLOW

OBS – Oriental Boys Society

some Oriental gangs

some White Supremacist groups

BROWN

Brown Brotherhood

QVO

Big [Male] Gang/Big West Side

FPSC – Familia Por Sempre Cesnor

WHITE or BLUE

OLG - Original Laotian Gangsters

OP - Oriental Posse

VH - Viet Hung

Laos Boys

BLACK

Diamond Street 21st Street

TAGGING

Tagger crews primarily do graffiti and are not part of a street gang, though some do carry weapons. They usually consist of no more than three individuals who are more interested in street art than violent criminal activities. Taggers are the predominant source of graffiti within Salt Lake County. They typically will not cross out the graffiti of other tagging crews or street gangs. "Battles" or wars, waged between groups of taggers, can create thousands of dollars' worth of damage in a single night as tagging crews compete to put up the most graffiti.

- A. Taggers should not be confronted. If possible, obtain information (i.e., clothing, car description, license plate number, etc.) on the culprits unobtrusively and pass it on to law enforcement.
- B. Parents of taggers may find sketch books containing practice art, various types of aerosol spray paint cans, surgical gloves, loose spray can tips, larger markers, stickers, or photographs and video of graffiti. Youth involved in tagging may have paint or marker on their hands, under their fingernails, or on their clothes.

GRAFFITI

- **II.** Graffiti is used by gangs to claim territory, to make threats, and to challenge rival gangs. When gang members write graffiti in a neighborhood, they are making a statement that the neighborhood belongs to them, to show their loyalty to a gang, or to enhance the reputation of the gang.
 - A. Graffiti falls into two categories:
 - Graffiti that contains gang names reflects rivalries between gangs (TCG, SUR, CHI, AVES, OLG, VLT, LLC, KTB, or QVO); and
 - 2. Graffiti may contain numbers (i.e., 13, 14, 17, 33, 18, or 38) or threats (i.e., CK-Crip Killer, BK, DK, AK, QK, or 187-a threat to kill).
 - B. Parents of taggers may find sketch books containing practice art, various types of aerosol spray paint cans, surgical gloves, loose spray can tips, larger markers, stickers, or photographs and video of graffiti. Youth involved in tagging may have paint or marker on their hands, under their fingernails, or on their clothes.

No district employee or student shall be subjected to discrimination in employment or any district program or activity on the basis of age, color, disability, gender, gender identity, genetic information, national origin, pregnancy, race, religion, sex, sexual orientation, or veteran status. The district is committed to providing equal access and equal opportunity in its programs, services and employment including its policies, complaint processes, program accessibility, district facility use, accommodations and other Equal Employment Opportunity matters. The district also provides equal access to district facilities for all youth groups listed in Title 36 of the United States Code, including scouting groups. The following person has been designated to handle inquiries and complaints regarding unlawful discrimination, harassment, and retaliation:
Tina Hatch, Compliance and Investigations/Title IX Coordinator, 440 East 100 South, Salt Lake City, Utah 84111, (801) 578-8388. You may also contact the Office for Civil Rights, Denver, CO, (303) 844-5695.